



Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Welcome to Holy Spirit Lutheran Church! Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

If you are a first-time visitor, welcome! We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

Live streaming and recording are occurring at tonight's service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

The assisted listening system in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

Children are always welcome in worship. Activities for kids are located on the bookshelf located at the back of the sanctuary. Childcare is also available in our nursery. The nursery is designed for children ages 5 and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

As we begin worship, we kindly ask that you please silence your cell phone.

About the Cover

***The Footwasher* by Lun-yi (London) Tsai**

The Footwasher was completed in 2007 and inspired by sermons about Jesus as a servant, particularly in the gospel of Mark. The original painting was a gift to HSLC by Rev. Rich Lang of Lake Washington United Methodist, whose preaching inspired the work, and hangs above the side entrance to the Fellowship Hall.



This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Throughout today's worship, you are invited to participate by joining in speaking the words in bold type.

Chiming of the Hour

At the sound of chimes, you are invited from friendly conversation to prepare for worship with a moment of silence.

Prelude

O Sacred Head Now Wounded
arranged by Jason Krug

Spirit Ringers

Welcome and Announcements

Call to Worship

Please stand as you are able.

We gather in the name of our loving God, whose mercy knows no end: Father, + Son and Holy Spirit.

Amen.

This is the night that it begins, the story of grief and yet of grace.

Grace opens the table to all,

grace washes the feet of friends and enemies,
grace breaks bread with beloved and betrayers,

grace shares the cup with disciples and double-crossers.

Bless us as we see your sacrifice,

as your friends break your heart.

Teach us how to remember,

show us how you are remaking the world.

Opening Hymn

Great God, Your Love Has Called Us Here

1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains, of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Prayer of the Evening

The Lord be with you.

And also with you.

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Let's all be seated.



First Reading

Exodus 12:1-8, 11-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Second Reading

1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as you are able to greet the reading of the Gospel.

A new com-mand-ment I give un - to you, that you love one an - oth-er as
I have loved you, that you love one an - oth-er as I have loved you.
By this shall peo-ple know you are my dis - ci - ples, if
you have love one for an - oth - er; by this shall peo-ple know
you are my dis - ci - ples: if you have love one for an - oth - er.

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

This is the Gospel of the Lord.

Thanks be to God.

Let's all be seated.

Instructions for Washing

Song During the Washing

Will You Let Me Be Your Servant



- 1 Will you let me be your ser - vant, let me be as
- 2 We are pil - grims on a jour - ney, we are trav - 'lers
- 3 I will hold the Christ - light for you in the night - time
- 4 I will weep when you are weep - ing; when you laugh I'll
- 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Song During the Washing

Where True Charity and Love Abide

Refrain



Where true char - i - ty and love a - bide, God is dwell - ing there.



1 We are gath - ered by the one love of Christ Je - sus;
2 Since we are all one in the Lord, as we gath - er,
3 All sur - round - ed by the blest saints, we shall see you



let us lift our voic - es to God and be joy - ful.
let us be watch - ful that no strife still di - vide us.
face to face in glo - ry and light, O Christ Je - sus.



In ho - ly won - der let us love the liv - ing God,
Con - ten - tion, en - vy, ill will, spite— may these all cease;
With ho - ly joy far be - yond thought we shall be full,



Refrain

and may our hearts ev - er be one in faith - ful love.
with us, a - bid - ing in our midst, is Christ our God.
from age to age, world with - out end, for - ev - er - more.

Song During the Washing

Jesu, Jesu, Fill Us With Your Love

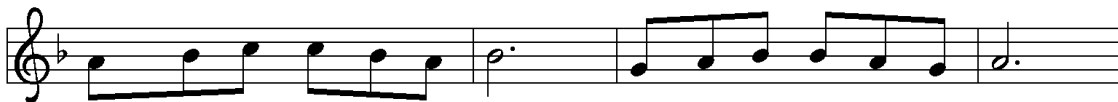
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

Affirmation of Faith

Please stand as you are able.

Together, let's affirm our trust in God using the words of the creed.
We have faith in God who lives among us.

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating, who has come in Jesus, the Word made flesh,
to reconcile and make new, who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence, to live with respect in creation,
to love and serve others, to seek peace and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.**

In life, in death, in life beyond death, God is with us. We are not alone.

Thanks be to God!

Prayers of the People

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need, saying:

Merciful God,
receive our prayer.

Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.

Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.

Amen.



Sharing the Peace

The peace of God be always with you. **And also with you.**

Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.

Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



Musical Offering

The Upper Room
music by Don Besig

Chancel Choir

Offertory Song

As the Grains of Wheat

Please stand as you are able.

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Offertory Prayer

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered, that all people may know your goodness. Feed us not only with this holy food but with a hunger for justice and peace. We pray this in your name.

Amen.

Communion Class Recognition and Message

Pastor Gina Herman

Aspen Burnett

Collins Christmas

Alex Doll

Brayden Edwards

Harriet Fugere

Louisa Higson

Hadley Kirby

Naomi Lynn

Rory Moeller

Connor Winsnes

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord!

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Words of Institution

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:

“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

“This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

The Lord’s Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Let’s all be seated.

Communion Distribution

All are welcome to God’s meal, where ordinary bread and wine become extraordinary, filled with Christ’s presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Music during Distribution

Wayfaring Stranger
arranged by Stephen DeCesare

Sherri Riggert, cello
Arief Abraham, piano

Chorus during Distribution

Stay with Me

The chorus may be repeated a number of times.

The musical score is written in G major and 4/4 time. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line contains the lyrics: "Stay with me, re - main here with me, watch and". The piano accompaniment consists of chords and single notes. The second system also has a vocal line and piano accompaniment. The vocal line contains the lyrics: "pray. Watch and pray." The piano accompaniment continues with chords and single notes. The score ends with a double bar line.

Post-Communion Prayer

Please stand as you are able.

Let us pray.

Loving God, you have given us food that satisfies, the taste of communion. You have given us wine pouring free, the washing away of fear. You have given us life abundant, a table of peace for all the world. May this peace be in us and among us, that we may join you in remaking the world.

Amen.

The Stripping of the Altar

Psalm 22

A leader will offer the psalm.

Strepitus

*The strepitus, Latin for "great noise",
symbolizes the earthquake that followed Christ's death.
There is no benediction, dismissal, or postlude on Maundy Thursday.
The community's worship space is left in darkness and all
are asked to leave in silence.*

*The transition is made from the Eucharistic
celebration to Jesus' crucifixion and death.
Symbolically, Christ, stripped of his power and glory,
is now in the hands of his captors.*

Please leave in silence.

Good Friday

12:00 noon—Ecumenical Stations of the Cross Service
beginning at St. John's Episcopal, 105 State Street, Kirkland

7:00 pm—Tenebrae Service at Holy Spirit Lutheran Church

Easter Sunday

6:30 am

Sunrise Service at O.O. Denny Park

8:00, 9:30, 11:00 am

Easter Sunday Worship

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Sung Liturgy, including ***As the Grains of Wheat, Great Thanksgiving, Holy, Holy, Holy, Eucharistic Acclamations, Through Christ with Christ in Christ***, and ***Lamb of God***. Musical Setting *Now the Feast* by Marty Haugen ©1990. GIA Publications, Inc. 7404 S. Mason Ave., Chicago IL 60638. All Rights Reserved. Used with permission under OneLicense.net license number A-708353.

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A New Commandment Text: John 13:34-35. Music: Anonymous. Public Domain.

Will You Let Me Be Your Servant? Text and Music: Richard Gillard. Text and music © 1977 Scripture In Song, admin. Capitol CMG Publishing. All rights reserved. International copyright secured. Used by permission under OneLicense.net license number A-708353.

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Jesu, Jesu, Fill Us With Your Love. Text: Tom Colvin, 1925-2000, alt. Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin. Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission under OneLicense.net license number A-708353.

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Thank you to our worship assistants!

SERVING TONIGHT – March 28	
	7:00
ACOLYTE	Eilley Burnett
ASSISTING MINISTER	Christina Brugman
GREETERS	Maryrose Henebry Christopher Cole
USHERS	Brent Taylor Janine Cooley
A/V TECHNICIAN	Zander Cole
COMMUNION SET UP/ CLEAN UP	Diane Lynch

SERVING TOMORROW – March 29	
	7:00
ACOLYTE	Eilley Burnett
ASSISTING MINISTER	Veronica Knudson
GREETER	Ron Nitz
USHER	Deborah Gray MacKenzie
A/V TECHNICIAN	Danielle Dadashi

SERVING EASTER SUNDAY – March 31				
	6:30	8:00	9:30	11:00
ACOLYTE	n/a	n/a	Alex Doll	
ASSISTING MINISTER	Dennis Pierce	Christina Brugman	Julie Billett	Heath Stewart
GREETERS	Roseanne Hoxie	Nancy Swanson	Chris Cole Susan Worthen	Sharon Clum Maryrose Henebry
USHERS	n/a	Bryan and Marsha Maxfield	Eric Henrikson Brent Taylor	Stuart and Diane Campbell
A/V TECHNICIAN	n/a		Zander Cole	Aiden Stewart
COMMUNION SET UP/ CLEAN UP	Wendy Olson	Carol Stolz	n/a	Polly Vann