





# Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

*Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.*

**Welcome to Holy Spirit Lutheran Church!** Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

**If you are a first-time visitor, welcome!** We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

**Live streaming and recording** occur at our 9:30 am service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

**The assisted listening system** in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

**Children are always welcome in worship.** Activities for kids are located on the bookshelf located at the back of the sanctuary. Childcare is also available at the 9:30 am and 11:00 am services in our nursery. The nursery is designed for children ages 4 and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

**No Sunday School** today. Enjoy worshipping together as a family!

**This worship bulletin is intended to be used at all three services today.** Please leave it on your seat after the 8:00 and 9:30 worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

**As we begin worship, we kindly ask that you please silence your cell phone.**



*On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year we are asking ourselves during the Lenten season about cultivating and letting go: how might we tend to that which really matters, and let go of what does not?.*

*Throughout today's worship, you are invited to participate by joining in speaking the words in bold type.*

**Music for Preparation**

***One Bread, One Body***  
arranged by Mark Hayes

Meg Morgan, piano

**Welcome and Announcements**

**Call to Worship**

*Please stand as you are able.*

God of this day, cultivate in us a spirit of worship:

**Hearts that pray, ears that listen, eyes to see, a longing to trust.**

God of this place, cultivate in us a spirit of worship:

**Letting go of distractions, grudges, apathy, and fear.**

God of this day, cultivate in us a spirit of worship, love, and hope,

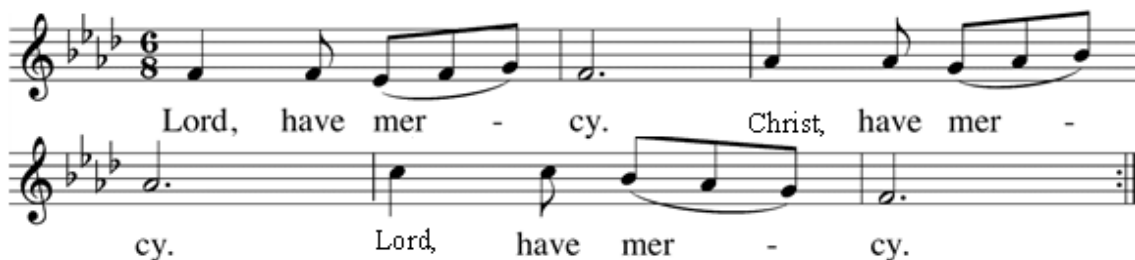
**as we take this Lenten journey with you.**

*Unison*

Come and find the qui - et cen - ter in the crowd - ed life we lead,  
find the room for hope to en - ter, find the frame where we are freed:  
clear the cha - os and the clut - ter, clear our eyes, that we can see  
all the things that real - ly mat - ter, be at peace, and sim - ply be.

## Litany of Confession

Held in God's mercy, let us confess our sin against God and our neighbor.



Lord, have mer - cy. Christ, have mer -  
cy. Lord, have mer - cy.

We confess that we are caught in snares of sin and cannot break free.

**We hoard resources while our neighbors are hungry and cold.**

We speak in ways that silence others.

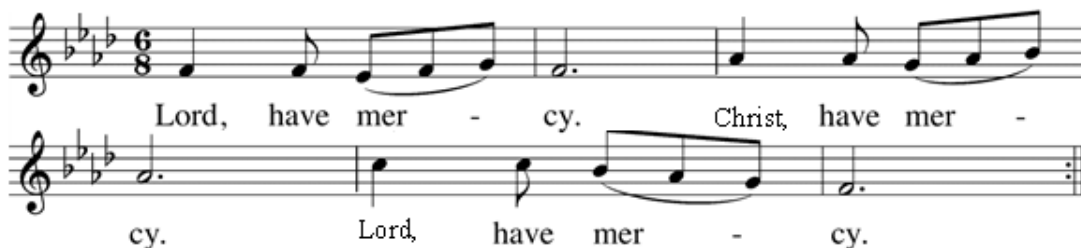
**We are silent when we should speak up.**

We keep score in our hearts.

**We let hurts grow into hatred.**

For all these things and for sins known only to you,

**Forgive us, Lord.**



Lord, have mer - cy. Christ, have mer -  
cy. Lord, have mer - cy.

*Silence for personal confession and reflection.*

Here is a flood of grace  
out of love for the whole world.  
God draws near to us,  
breaks every snare of sin,  
heals everything we have broken,  
washes away our wrongs,  
and restores us to life through Jesus Christ.

**We are forgiven;**

**we are beloved.**

**Thanks be to God. Amen.**

### **Prayer of the Day**

Let us pray:

Holy God, heavenly Father, in the waters of the flood you recreated the earth, and in the wilderness of temptation you strengthened Jesus to resist what was harmful and untrue. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Let's all be seated.*

8:00

**Sacrament of Holy Baptism**



## First Reading

## Genesis 9:8-17

*Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.*

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>"As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.

**Thanks be to God.**

## Psalm

Psalm 25:1-10

<sup>1</sup>To you, O LORD,  
I lift up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be put to shame,  
nor let my enemies triumph over me.**

<sup>3</sup>Let none who look to you be put to shame;  
rather let those be put to shame who are treacherous.

<sup>4</sup>**Show me your ways, O LORD,  
and teach me your paths.**

<sup>5</sup>Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long.

<sup>6</sup>**Remember, O LORD, your compassion and love,  
for they are from everlasting.**

<sup>7</sup>Remember not the sins of my youth and my transgressions;  
remember me according to your steadfast love and for the sake of your goodness,  
O LORD.

<sup>8</sup>**You are gracious and upright, O LORD;  
therefore you teach sinners in your way.**

<sup>9</sup>You lead the lowly in justice  
and teach the lowly your way.

<sup>10</sup>**All your paths, O LORD, are steadfast love and faithfulness  
to those who keep your covenant and your testimonies.**

9:30, 11:00

Children's Message

## Gospel Acclamation

*Please stand as you are able to greet the reading of the Gospel.*





*The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.*

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

This is the Gospel of the Lord.

**Thanks be to God.**

*Let's all be seated.*

**Sermon**

**Pastor Gina Herman**

Please stand as you are able.

## Hymn of the Day

## *I Want Jesus to Walk with Me*

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
me; in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

Together, let's affirm our trust in God using the words of the creed.  
We have faith in God who lives among us.

**We are not alone, we live in God's world.**

**We believe in God:**

**who has created and is creating, who has come in Jesus, the Word made flesh,  
to reconcile and make new, who works in us and others by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God's presence, to live with respect in creation,  
to love and serve others, to seek peace and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.**

**In life, in death, in life beyond death, God is with us. We are not alone.**

**Thanks be to God!**

**Prayers of the People**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation, saying:

Merciful God,  
**receive our prayer.**

*Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.*

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

**Amen.**



## Sharing the Peace

The peace of God be always with you. **And also with you.**

*Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.*

## Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



## Music During Offering

8:00, 11:00

***How Beautiful***  
arranged by Lloyd Larson

Meg Morgan, piano

9:30

***Your Mercy Like Rain***  
composed by Rory Cooney

Lorica

# Offertory Chorus

## Ashes

*Please stand as you are able.*



1. We rise a - gain from ash - es, from the  
2. We of - fer you our fail - ures, we  
3. Then rise a - gain from ash - es, let



good we've failed to do. We rise a - gain from  
of - fer you at - tempts, The gifts not ful - ly  
heal - ing come to pain, Though spring has turned to



ash - es, to cre - ate our - selves a - new. If  
giv - en, the dreams not ful - ly dreamt. Give our  
win - ter, and sun - shine turned to rain. The



all our world is ash - es, then  
stum - bl - ings di - rec - tion, give our  
rain we'll use for grow - ing, and cre -



must our lives be true, An of - fer - ing of  
vi - sions wid - er view, An of - fer - ing of  
ate the world a - new From an of - fer - ing of



ash - es, an of - fer - ing to you.  
ash - es, an of - fer - ing to you.  
ash - es, an of - fer - ing to you.

## **The Great Thanksgiving and Words of Institution**

The Lord be with you.

**And also with you.**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We do thank and praise you for your great covenant of love made with us, and remember how Jesus, on the night before he died, took bread, after giving thanks to you, he broke it, and gave it to his disciples, saying:

"Take, eat. This is my body, broken for you. Do this in remembrance of me."

In the same way Jesus took the cup, and gave it to his disciples, saying:

"This is my blood, the blood of the new covenant for the forgiveness of sin, poured out for you. Whenever you drink of it, do this in remembrance of me."

## **The Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

Let's all be seated.

## Communion Distribution

All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

### Lamb of God

Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace.

### Music During Distribution

### All Good Gifts

Meg Morgan, piano

music by Stephen Schwarz



### **Prayer after Communion**

*Please stand as you are able.*

Generous God,  
at this table we have tasted your enduring grace, given to all. As you have fed us with bread and wine, now give us a hunger for justice and peace, that all your world might be fed and nourished for abundant life.

**Amen.**

### **Benediction**

Beloved,  
we are God's own people,  
holy, washed, renewed.

Beloved,  
All creation belongs to God,  
Holy, hungry, yearning.

Through the Lenten wilderness,  
in days too full or too empty,  
when you are lost and when you are ready,  
may God bless and keep you,  
fill you with courage,  
and + give you peace.

**Amen.**



1 Re - mem - ber and re - joi - ce, re - newed by floods of grace.  
 2 In life, in death, we trust in God's most ho - ly name,  
 4 God, bless us by your grace; re - mind us of your care.  
 5 Re - mem - ber and re - joi - ce, re - newed by floods of grace.

We bear the sign of Je - sus Christ, that time can - not e - rase.  
 for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.  
 Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.  
 We bear the sign of Je - sus Christ, that time can - not e - rase.

## Dismissal

Go in peace. Share your bread.

**Thanks be to God!**

## Postlude

### *As the Deer*

Meg Morgan, piano

arranged by Douglas E. Wagner

### Permissions Information

Spoken liturgy from [sundaysandseasons.com](http://sundaysandseasons.com); alt. Used by permission under Augsburg Fortress license #14006-LIT.

Additional spoken liturgy from [re:worship](http://re:worship). Used by permission.

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission.

Sung liturgy, including the *Kyrie*, *Gospel Acclamation*, *Holy, Holy Holy*, and *Lamb of God*, from liturgical setting *Black Mountain Liturgy* by Sally Ann Morris. Music © 2003, 2010. Texts © 1969, 1981, 1997. GIA Publications. Used by permission under OneLicense.net license number A-708353.

*Come and Find the Quiet Center*. Words: Shirley Erena Murray. Words © 1992 Hope Publishing Company. Music: BEACH SPRING. Public domain. All rights reserved. Used by permission under OneLicense.net license number A-708353.

*I Want Jesus to Walk with Me*. Text: African American spiritual. Tune: SOJOURNER, African American spiritual; arr. hymnal version. Arr. © 2006 Augsburg Fortress. Public Domain.

*Ashes*. Text: Tom Conry, b. 1951. Tune: Tom Conry, b. 1951; acc. by Michael Joncas, b. 1951. © 1978, New Dawn Music. Published by OCP Publications. All Rights Reserved. Used by permission under OneLicense.net license number A-708353.

*Remember and Rejoice*. Text: Ruth Duck, b. 1947. Tune: HEATH, Mason and Webb, *Cantica Lauda*, 1850. Text © 1992 GIA Publications, Inc. All rights reserved. Used by permission under OneLicense.net license number A-708353. Tune: Public Domain.



**Thank you to our worship assistants!**

<b>SERVING TODAY – February 18</b>			
	<b>8:00</b>	<b>9:30</b>	<b>11:00</b>
<b>ACOLYTES</b>	n/a	Sam Kostopoulos	Noah Pumper
<b>ASSISTING MINISTER</b>	Jacque Brissey	Carol Stolz	Heath Stewart
<b>GREETERS</b>	Scouts	Scouts	Scouts
<b>USHERS</b>	Dennis Pierce	Doug and Dana Jacobson	Jennifer Williams Phil Etheredge
<b>A/V TECHNICIAN</b>		Danielle Dadashi	Aiden Stewart
<b>COMMUNION SET UP/ CLEAN UP</b>	Carol Stolz	n/a	Barb Smith

<b>SERVING NEXT SUNDAY – February 25</b>			
	<b>8:00</b>	<b>9:30</b>	<b>11:00</b>
<b>ACOLYTES</b>	n/a	Micah Herman	Aiden Stewart
<b>ASSISTING MINISTER</b>	Jacque Brissey	Dave Papenhausen	Cathy Dunlop
<b>GREETERS</b>	Kathy Doran	Ron Nitz Nancy Swanson	Judy Meyer
<b>USHERS</b>	Rich Riggert	Chris and Debbie Halvorson	Jeff and Kristin Reeder
<b>A/V TECHNICIAN</b>		Zander Cole	Heath Stewart
<b>COMMUNION SET UP/ CLEAN UP</b>	Kathy Doran	n/a	Cathy Dunlop