





Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Welcome to Holy Spirit Lutheran Church! Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

If you are a first-time visitor, welcome! We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

Live streaming and recording occur at our 9:30 am service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

The assisted listening system in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

Children are always welcome in worship. Activities for kids are located on the bookshelf located at the back of the sanctuary. Childcare is also available at the 9:30 am and 11:00 am services in our nursery. The nursery is designed for children ages 4 and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

Sunday School for kids aged 3 through 6th grade occurs during our 9:30 am service, and all are welcome. As Sunday School takes place throughout the building, ask an usher or staff person where to find your child's class.

This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

As we begin worship, we invite you to silence your cell phone.



In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

Throughout today's worship, you are invited to participate by joining in speaking the words in bold type.

Prelude

Savior, Like a Shepherd Lead Us
arranged by J. Daniel Smith

Pete Isensee, piano

Welcome and Announcements

Please stand as you are able.

Kyrie

Cantor or presider, then all:

Musical notation for the first line of the Kyrie. It is a single staff in 4/4 time, starting with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes. The lyrics "Ky - ri - e, e - le - i son." are written below the staff, with hyphens under the words "ri", "le", and "i".

Ky - ri - e, e - le - i son.

Cantor or presider, then all:

Musical notation for the second line of the Kyrie. It is a single staff in 4/4 time, starting with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes. The lyrics "Chri - ste, e - le - i - son." are written below the staff, with hyphens under the words "ste", "le", and "i".

Chri - ste, e - le - i - son.

Cantor or presider, then all:

Musical notation for the third line of the Kyrie. It is a single staff in 4/4 time, starting with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes. The lyrics "Ky - ri - e, e - le - i - son." are written below the staff, with hyphens under the words "ri", "le", and "i".

Ky - ri - e, e - le - i - son.

Thanksgiving for Baptism

Beloveds in Christ,

Through the waters of baptism,

We are brought into the family of God.

The body of Christ is rich in Divine creativity,

a community of people of many genders, races, body types and sizes,

abilities and hungers,

each a glimpse of God from a different angle.

God claims us with delight.

We claim one another as companions.

In our baptismal vows, we promise to love and support each other, working together to resist evil, injustice, and oppression in all its forms – within us and around us.

We need each other.

Today, we remember that the love we encounter through these waters

cannot be undermined by bigotry or hate,

by exclusion or injustice.

We are children of the Holy One,

Siblings in the life of God.

These family ties cannot be broken.

No one and nothing has the power to turn us away from our Creator.

We cannot be kicked out, or accepted only in part.

The full embrace of God always extends to us.

And so today, as we remember our baptism,

we also remember that through this new life in Christ we are set free:

To love wildly.

To live with pride in who we are and what God has seen us through.

And to claim the power God has given us

To turn from everything that destroys.

Through God's grace,

We leave shame behind

And rejoice in the Good News

That sets the captives free.

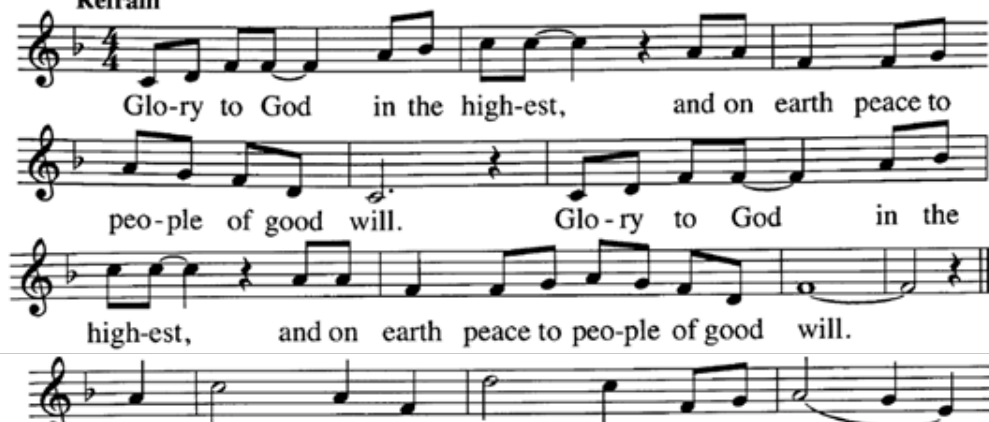
Remembrance of Baptism

During the Hymn of Praise, leaders will sprinkle water across the congregation as a remembrance of baptism.

Hymn of Praise

Glory to God in the Highest

Refrain



Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will.

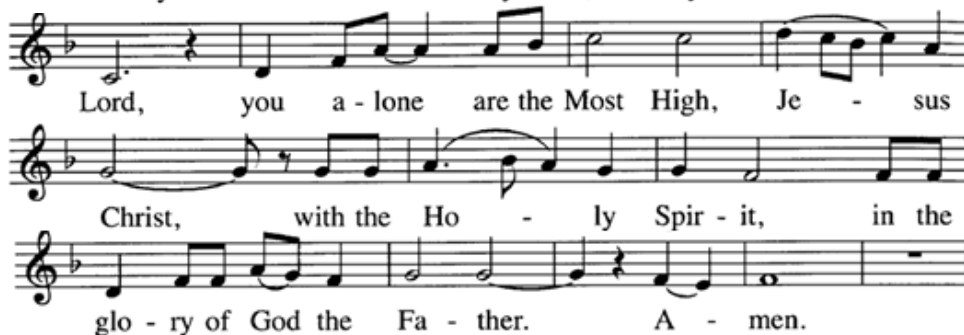
Verse 1 We praise you, we bless you, we a - dore



you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might - y Fa - ther.

to Refrain

Verse 2 For you a - lone are the Ho-ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

to Refrain

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

Amen.

Let's all be seated.



Musical Offering

11:00

Deep Waters
composed by Pepper Choplin

Chancel Choir

Psalm

Psalm 147:1-11, 20c

¹Hallelujah! How good it is to sing praises to our God!

How pleasant it is to honor God with praise!

²**The LORD rebuilds Jerusalem,
and gathers the exiles of Israel.**

³The LORD heals the brokenhearted
and binds up their wounds.

⁴**The LORD counts the number of the stars
and calls them all by their names.**

⁵Great is our LORD and mighty in power;
there is no limit to God's wisdom.

⁶**The LORD lifts up the lowly,
but casts the wicked to the ground.**

⁷Sing to the LORD with thanksgiving;
make music upon the harp to our God,

⁸**who covers the heavens with clouds
and prepares rain for the earth, making grass to grow upon the mountains.**

⁹God provides food for the cattle
and for the young ravens when they cry.

¹⁰**God is not impressed by the might of a horse,
and has no pleasure in the speed of a runner,**

¹¹but finds pleasure in those who fear the LORD,
in those who await God's steadfast love. ^{20c} Hallelujah!

Reading

1 Corinthians 9:16-23

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

Your Word is a lamp to my feet,
And a light to my path.

11:00

Children's Message

Gospel Acclamation

Please stand as you are able to greet the reading of the Gospel.

Please sing twice.

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

This is the Gospel of the Lord.

Thanks be to God.

Let's all be seated.

Sermon

Pastor Gina Herman

Please stand as you are able.

Hymn of the Day

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 God's ho - ly splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

The following students have spent the past three years studying, asking questions, learning more about scripture, and developing lasting relationships as a part of the confirmation program in this congregation. They now desire to affirm their baptism and to join fully in the life of the congregation as adult members of the church.

We welcome this year's Confirmation class into full membership of Holy Spirit Lutheran Church! Congratulations! We look forward to serving with you.

**Tony Canizales
Natalie Capps
Morgan Castle**

**Ben Hail
Tyler Hail
Ray Hodgson**

**Colin Johnson
Jackson Montemayor
Lucy Wulfestieg**

A special thank you to the group leaders of this Confirmation Class, who faithfully supported these youths throughout their Confirmation years on this very important part of their life-long faith journeys – you are all very much appreciated!

Emilie Castle

Lisa Hodgson

Greg Johnson

Presentation

Tammie Zarfos,
Director of Confirmation

I present these students, who desire to make public affirmation of their baptism.

Let us pray. Merciful God, we thank you for all of your beloved children, whom you make your own by water and the Word in baptism. Today, you have called these young people to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold them in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

Profession of Faith (all services)

I ask you to profess your faith in Christ Jesus,
reject sin, and confess the faith of the church.

Do you renounce all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Creator?

I trust* in God, the Creator almighty, maker of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I trust in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Almighty.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I trust in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

**"Believe" is often used in the bible not in reference to intellectual understanding, but as a way of expressing trust. To remind us of this, we confess the Apostles' Creed using "trust" rather than "believe."*

Prayers of the People

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation, saying:

God of grace,
receive our prayer.

Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

Amen.

11:00

Blessing of the Confirmands

Along this confirmation journey, you have explored your faith and the traditions and practices of the Christian community. Do you intend to continue that exploration, trusting that your life is grounded in the love and grace of God:

- To live with hope and curiosity about faith, supported by this loving community,
- To listen for the voice of God and continue to explore your relationship with God and others,
- To expect that you will make mistakes and to give and receive forgiveness,
- To use the gifts God has given you for the sake of others and the world,
- To serve and include all people, following the example of Jesus,
- And to strive for justice and peace in all the earth?

Each confirmand responds: I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these siblings who are affirming their baptism, and to walk with them along their continuing faith journey?

We do, and we ask God to help and guide us.

Let us pray.

God of Life and God of Love, through this gift of water, you do miraculous things. The dust of past shame and guilt are washed away. The bonds of love are restored. The possibilities of new life emerge. May it be so for these confirmands and for all of us today as we remember our baptisms. May your Spirit be upon all who gather, as we celebrate this beautiful family to which you have called us. Strengthen us in love for one another as we renew our commitment to the pursuit of the Kingdom of God, where all your creatures and creations are beloved and free.

Amen.

This blessing is given to each person.

Stir up in *this person* the gift of your Holy Spirit:

confirm *their* faith, guide *their* life, empower *them* in *their* serving,
give *them* patience in suffering, and bring *them* to everlasting life. Amen.

After all have been blessed, continue with the following.

Let us rejoice with these beloved in Christ.

We rejoice with you in the life of baptism.

Together we will give thanks and praise

to God and proclaim the good news to all the world.



Sharing the Peace

The peace of God be always with you.

And also with you.

Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.

Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



Music During Offering

Prelude in C Major

music by J. S. Bach

Pete Isensee, piano

Offertory

Praise, Praise, Praise the Lord!

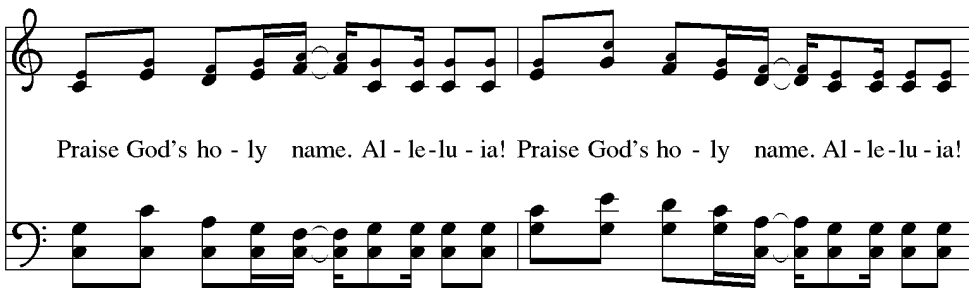
Please stand as you are able.



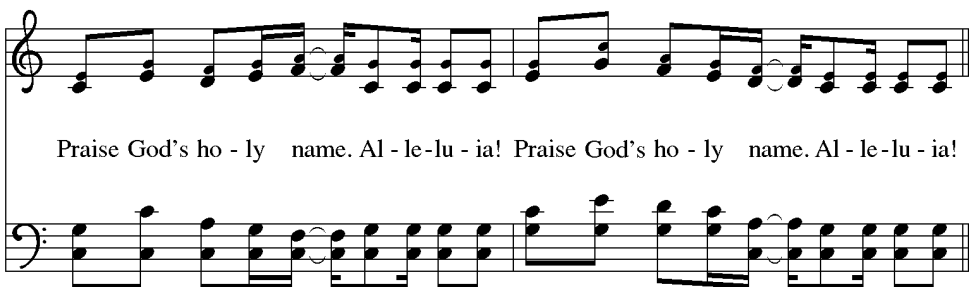
Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Offertory Prayer

Holy God,

your beauty shines forth from the manger and your love flows from the cross.

As you gather us around these signs of your love,

warm us to extend your care among the hungry and all in need.

In Jesus' name we pray.

Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

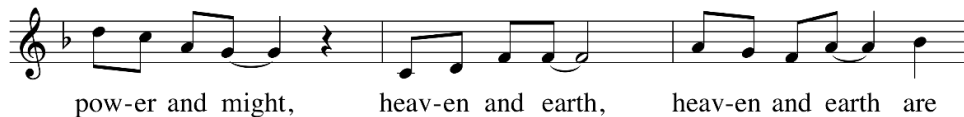
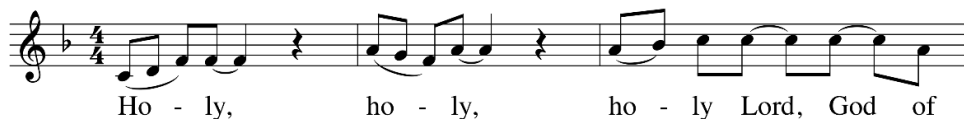
Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is our right, our duty and our joy.... we praise your name and join their unending hymn:



Bless-ed is he, bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho -

san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Words of Institution

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Let's all be seated.

Communion Distribution

All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Lamb of God

Leader alone: *ALL:*

A-gnus De-i, Lamb of God, you
take a-way the sins of the world, have mer—cy on us.

Last time *Leader alone:* *ALL:*

A-gnus De-i, Lamb of God, you
take a-way the sins, you take a-way the sins of the
world, gra - nt us peace.

Music During Communion

Give Me Jesus

arranged by Mark Hayes

Pete Isensee, piano



Prayer after Communion

Please stand as you are able.

God of wonder, in Jesus we behold the light of the world come near.

As you have come among us now, send us out in joy, ready to share the good news of your love.

We ask this in the name of Jesus, through the Spirit dwelling with us now and forever. **Amen.**

Benediction

God the Creator who delights in you,
Jesus the Savior who is born for you,
and the life-giving Spirit who shines on you,
+ bless you and keep you in hope and peace.

Amen.

11:00

A Blessing of Light
composed by Joseph Martin

Chancel Choir

Sending Hymn

Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Dismissal

Go in peace. Like God, shine bright.

Thanks be to God.

Postlude

For the Beauty of the Earth

arranged by Mark Hayes

Pete Isensee, piano

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Thank you to our worship assistants!

SERVING TODAY – February 4			
	8:00	9:30	11:00
ACOLYTES	n/a		Confirmation students
ASSISTING MINISTER	Rich Riggert	Kurt Billett	Confirmation students
GREETERS	Roseanne Hoxie	Julie Billett Linda Nack	Confirmation students
USHERS	Bryan and Marsha Maxfield	Brent Taylor Eric Henrikson	Phil Etheredge Jeff Reeder
A/V TECHNICIAN		Kiyo Tachibana	Heath Stewart
COMMUNION SET UP/ CLEAN UP	Kathy Doran	n/a	Kristin Reeder

SERVING NEXT SUNDAY – February 11			
	8:00	9:30	11:00
ACOLYTES	n/a	Micah Herman	Louisa Higson
ASSISTING MINISTER	Christina Brugman	Eric Henrikson	Jennifer Williams
GREETERS	Dennis Pierce	Dan and Judy Selmann	Rosemary Dunkle
USHERS	Bryan and Marsha Maxfield	Kris Isaacson Linda Pickard	Stuart and Diane Campbell
A/V TECHNICIAN		Danielle Dadashi	Ezekial Cole
COMMUNION SET UP/ CLEAN UP	Carol Stolz	n/a	Teresa Henrikson