





Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Welcome to Holy Spirit Lutheran Church! Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

If you are a first-time visitor, welcome! We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

Live streaming and recording occur at our 9:30 am service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

The assisted listening system in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

Children are always welcome in worship. Activities for kids are located on the bookshelf located at the back of the sanctuary. Childcare is also available at the 9:30 am and 11:00 am services in our nursery. The nursery is designed for children ages 4 and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

Sunday School for kids aged 3 through 6th grade occurs during our 9:30 am service, and all are welcome. As Sunday School takes place throughout the building, ask an usher or staff person where to find your child's class.

This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

As we begin worship, we invite you to silence your cell phone.



In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

Throughout today's worship, you are invited to participate by joining in speaking the words in bold type.

Prelude

8:00, 9:30

Arief Abraham, piano

11:00

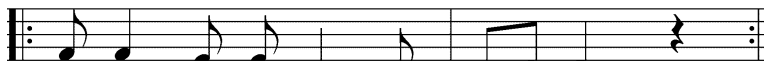
Spirit Ringers

Welcome and Announcements

Please stand as you are able.

Kyrie

Cantor or presider, then all:



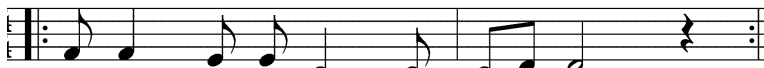
Ky - ri - e, e - le - i son.

Cantor or presider, then all:



Chri - ste, e - le - i - son.

Cantor or presider, then all:



Ky - ri - e, e - le - i - son.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God, our rock and refuge,

we pour out our hearts before you.

We have known you but have not always loved you.

**We have wounded one another
and sinned against you.**

**We have not recognized the Holy Spirit
dwelling in each of us.**

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of † Jesus Christ,
your sins are forgiven.

You are God's beloved.

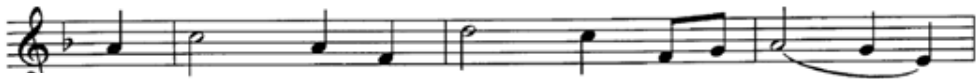
Amen.

Hymn of Praise

Glory to God in the Highest

Refrain

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will.



Verse 1 . We praise you, we bless you, we a - dore



you, we glo - ri - fy you, we give you



thanks for your great glo - ry, Lord God, heav-en - ly



King, O God, al-might - y Fa - ther.

to Refrain



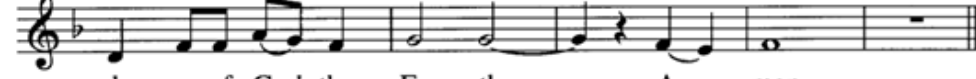
Verse 2 . For you a - lone are the Ho-ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus



Christ, with the Ho - ly Spir - it, in the



glo - ry of God the Fa - ther. A - men.

to Refrain

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

Amen.

Let's all be seated.



Musical Offering

9:30

Spirit Ringers

11:00

Taste and See

composed by Sally K. Albrecht and Jay Althouse

Chancel Choir

Psalm

Psalm 111

¹Hallelujah! I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

²**Great are your works, O LORD,
pondered by all who delight in them.**

³Majesty and splendor mark your deeds,
and your righteousness endures forever.

⁴**You cause your wonders to be remembered;
you are gracious and full of compassion.**

⁵You give food to those who fear you,
remembering forever your covenant.

⁶**You have shown your people the power of your works
in giving them the lands of the nations.**

⁷The works of your hands are faithfulness and justice;
all of your precepts are sure.

⁸**They stand fast forever and ever,
because they are done in truth and equity.**

⁹You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.

¹⁰**The fear of the LORD is the beginning of wisdom;
all who practice this have a good understanding. God's praise endures forever.**

Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Your Word is a lamp for my feet,
and a light to my path.

Gospel Acclamation*Please stand as you are able to greet the reading of the Gospel.**Please sing twice.*

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

Gospel**Mark 1:21-28****Spark Story Bible p. 254**

Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit,²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

This is the Gospel of the Lord.

Thanks be to God.

Let's all be seated.

Sermon

Pastor Katy McCallum Sachse

Please stand as you are able.

Hymn of the Day

Jesu, Jesu Fill Us With Your Love

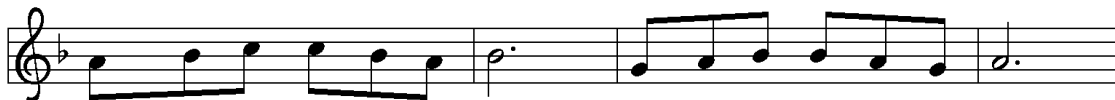
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Refrain

Apostles' Creed

Trusting in God's love wherever our journeys lead, let us confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation, saying:

God of grace,
receive our prayer.

Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

Amen.



Sharing the Peace

The peace of God be always with you.

And also with you.

Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.

Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



Music During Offering

8:00, 9:30

Sonata No. 8, Op. 13, 2nd movement
"Pathétique"

Arief Abraham, piano

by Ludwig van Beethoven

11:00

Make Us Instruments of Your Peace
arranged by Jean Anne Shafferman

Chancel Choir

Offertory

Praise, Praise, Praise the Lord!

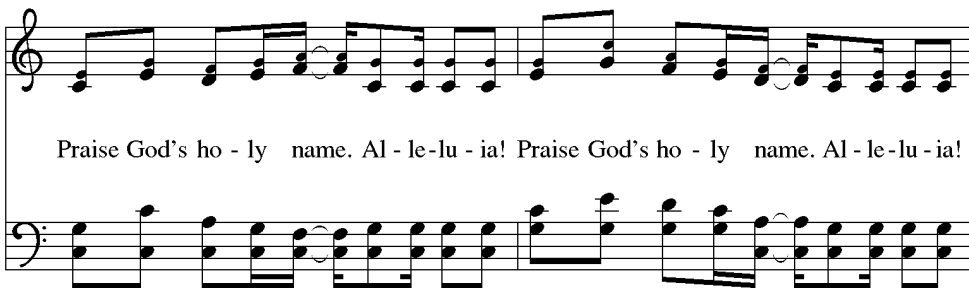
Please stand as you are able.



Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Offertory Prayer

Holy God,

your beauty shines forth from the manger and your love flows from the cross.

As you gather us around these signs of your love,

warm us to extend your care among the hungry and all in need.

In Jesus' name we pray.

Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

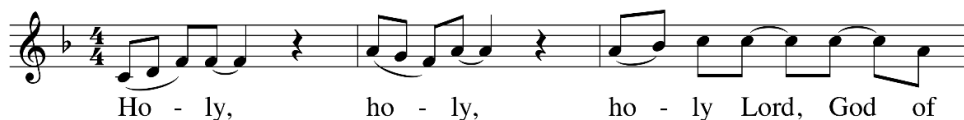
Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is our right, our duty and our joy.... we praise your name and join their unending hymn:



Bless-ed is he, bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho -

san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Words of Institution

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Let's all be seated.

Communion Distribution

All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Lamb of God

Leader alone: *ALL:*

A-gnus De-i, Lamb of God, you
take a-way the sins of the world, have mer-cy on us.

Last time *Leader alone:* *ALL:*

A-gnus De-i, Lamb of God, you
take a-way the sins, you take a-way the sins of the
world, gra - nt us peace.

Music During Communion

8:00, 9:30

Here I Am, Lord
arranged by Arief Abraham

Arief Abraham, piano

11:00

Sonata No. 8, Op. 13 "Pathétique"
2nd movement
by Ludwig van Beethoven

Arief Abraham, piano



Prayer after Communion

Please stand as you are able.

God of wonder,
in Jesus we behold the light of the world come near.

**As you have come among us now,
send us out in joy, ready to share
the good news of your love.**

We ask this in the name of Jesus,
through the Spirit dwelling with us now and forever.

Amen.

Benediction

God the Creator who delights in you,
Jesus the Savior who is born for you,
and the lifegiving Spirit who shines on you,
+ bless you and keep you in hope and peace.

Amen.

Sending Hymn

The Lord Now Sends Us Forth



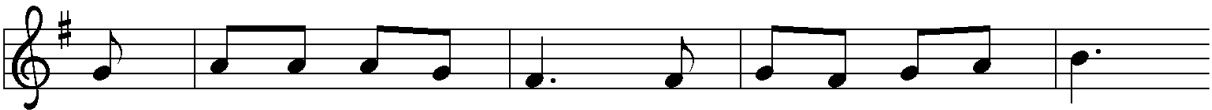
The Lord now sends us forth with hands to serve and give,



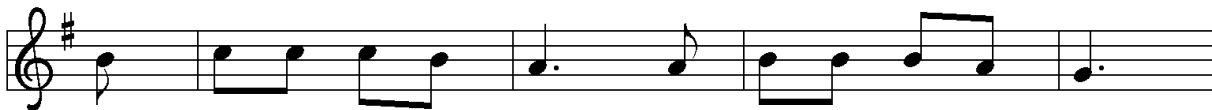
to make of all the earth a bet - ter place to live.



The an - gels are not sent in - to our world of pain



to do what we were meant to do in Je - sus' name;



that falls to you and me and all who are made free.



Help us, O Lord, we pray, to do your will to - day.

Dismissal

Go in peace. Like God, shine bright.

Thanks be to God.

Postlude

Arief Abraham, piano

Permissions Information

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Thank you to our worship assistants!

SERVING TODAY – January 28			
	8:00	9:30	11:00
ACOLYTES	n/a	Molly Fiegenschuh	Noah Pumper
ASSISTING MINISTER	Dennis Pierce	Dave Papenhausen	Heath Stewart
GREETERS	Kathy Doran	Mary-Alyce Burleigh Susan Worthen	Sharon Clum Judy Meyer
USHERS	Brent Taylor Lori McDonald Roxanne Hoxie	Chris and Debbie Halvorson	Jennifer Williams Rosemary Dunkle
A/V TECHNICIAN		Danielle Dadashi	Aiden Stewart
COMMUNION SET UP/ CLEAN UP	Kathy Doran	n/a	Polly Vann

SERVING NEXT SUNDAY – February 4			
	8:00	9:30	11:00
ACOLYTES	n/a		Confirmation students
ASSISTING MINISTER	Rich Riggert	Kurt Billett	Confirmation students
GREETERS	Roxanne Hoxie	Julie Billett Linda Nack	Confirmation students
USHERS	Bryan and Marsha Maxfield	Brent Taylor Eric Henrikson	Phil Etheredge Jeff Reeder
A/V TECHNICIAN		Kiyo Tachibana	Heath Stewart
COMMUNION SET UP/ CLEAN UP	Kathy Doran	n/a	Kristin Reeder