



Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Welcome to Holy Spirit Lutheran Church! Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

If you are a first-time visitor, welcome! We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

Live streaming and recording occur at our 9:30 am service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

The assisted listening system in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

Children are always welcome in worship. Activities for kids are located on the bookshelf located at the back of the sanctuary. Childcare is also available at the 9:30 am and 11:00 am services in our nursery. The nursery is designed for children ages 4 and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

Sunday School for kids aged 3 through 6th grade occurs during our 9:30 am service, and all are welcome. As Sunday School takes place throughout the building, ask an usher or staff person where to find your child's class.

This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

As we begin worship, we invite you to silence your cell phone.



As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

Throughout today's worship, you are invited to participate by joining in speaking the words in bold type.

Prelude

Arief Abraham, piano

Welcome and Announcements

Please stand as you are able.

Kyrie

Cantor or presider, then all:

Musical notation for the first line of the Kyrie. It consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "Ky - ri - e, e - le - i son." are written below the staff, with "Ky" under G, "ri" under A, "e," under B, "e" under F#, "le" under E, and "i son." under D and C.

Ky - ri - e, e - le - i son.

Cantor or presider, then all:

Musical notation for the second line of the Kyrie. It consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "Chri - ste, e - le - i - son." are written below the staff, with "Chri" under G, "ste," under A, "e" under B, "le" under F#, and "i - son." under E and D.

Chri - ste, e - le - i - son.

Cantor or presider, then all:

Musical notation for the third line of the Kyrie. It consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "Ky - ri - e, e - le - i - son." are written below the staff, with "Ky" under G, "ri" under A, "e," under B, "e" under F#, "le" under E, and "i - son." under D and C.

Ky - ri - e, e - le - i - son.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God, our rock and refuge,

we pour out our hearts before you.

We have known you but have not always loved you.

**We have wounded one another
and sinned against you.**

**We have not recognized the Holy Spirit
dwelling in each of us.**

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of † Jesus Christ,
your sins are forgiven.

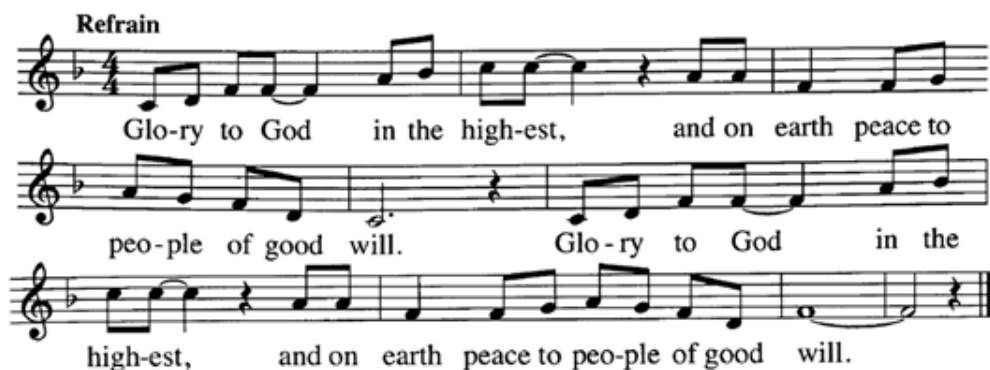
You are God's beloved.

Amen.

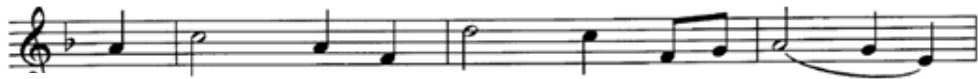
Hymn of Praise

Glory to God in the Highest

Refrain



Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will.



Verse 1 . We praise you, we bless you, we a - dore



you, we glo - ri - fy you, we give you



thanks for your great glo - ry, Lord God, heav-en - ly



King, O God, al-might - y Fa - ther.

to Refrain



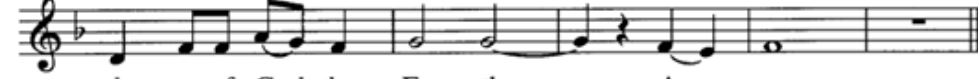
Verse 2 . For you a - lone are the Ho-ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus



Christ, with the Ho - ly Spir - it, in the



glo - ry of God the Fa - ther. A - men.

to Refrain

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

Amen.

Let's all be seated.



First Reading

Jonah 3:1-5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the LORD came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Your Word is a lamp for my feet,
and a light to my path.

Psalm

Psalm 62:5-12

⁵For God alone I wait in silence;
truly, my hope is in God.

⁶**God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

⁸**Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted.
Placed on the scales together they weigh even less than a breath.

¹⁰**Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it,
that power belongs to God.

¹²**Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

11:00

Children's Message

Gospel Acclamation

Please stand as you are able to greet the reading of the Gospel.

Please sing twice.

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

Gospel

Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

This is the Gospel of the Lord.

Thanks be to God.

Let's all be seated.

Sermon

Pastor Katy McCallum Sachse

Please stand as you are able.

Hymn of the Day

When Pain of the World Surrounds Us



1 When pain of the world sur - rounds us with dark - ness and de -
2 We see with . . fear and trem - bling our ach - ing world in
3 The church is a ho - ly ves - sel the liv - ing wa - ters
4 We praise you . . for our jour - ney and your a - bun - dant



spair, when search - ing just con - founds us with
need, con - fess - ing to each oth - er our
fill to nour - ish all the peo - ple, God's
grace, your sav - ing word that guid - ed a



false hopes ev - 'ry - where, when lives are starved for mean - ing and
waste - ful - ness and greed. May we with stead - fast car - ing the
pur - pose to ful - fill. May we with hum - ble cour - age be
strug - gling hu - man race. O God, with all cre - a - tion, your



des - ti - ny is bare, we are called to fol - low Je - sus and
hun - gry chil - dren feed. We are called to fol - low Je - sus and
o - pen to God's will. We are called to fol - low Je - sus and
fu - ture we em - brace. We are called to fol - low Je - sus and



let God's heal - ing flow through us.
let God's jus - tice flow through us.
let God's Spir - it flow through us.
let God's chang - es flow through us.

Apostles' Creed

Trusting in God's love wherever our journeys lead, let us confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation, saying:

God of grace,
receive our prayer.

Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

Amen.



Sharing the Peace

The peace of God be always with you.

And also with you.

Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.

Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



Music During Offering

9:30

Down To the River To Pray

Lorica

music by Ken Medema, arranged by Mary McDonald Becky Bird, piano

8:00, 11:00

Finlandia

Arief Abraham, piano

Jean Sibelius, composer

Offertory

Praise, Praise, Praise the Lord!

Please stand as you are able.

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The first system of music features a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a whole note chord, followed by a half note melody. The piano accompaniment consists of chords and moving lines in the left hand.

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The second system of music is identical to the first, featuring a vocal line and piano accompaniment.

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

The third system of music continues the piece with a vocal line and piano accompaniment.

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

The fourth system of music concludes the piece with a vocal line and piano accompaniment.

Offertory Prayer

Holy God,

your beauty shines forth from the manger and your love flows from the cross.

As you gather us around these signs of your love,

warm us to extend your care among the hungry and all in need.

In Jesus' name we pray.

Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

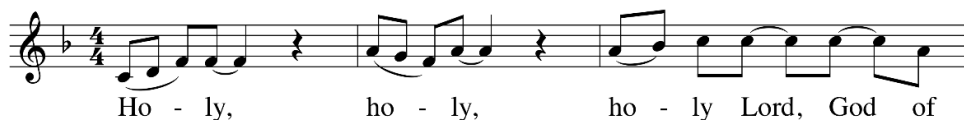
Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is our right, our duty and our joy.... we praise your name and join their unending hymn:



Bless-ed is he, bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho -

san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Words of Institution

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Let's all be seated.

Communion Distribution

All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Music During Communion

Winter Imagination
music by Arief Abraham
composed in 1990

Arief Abraham, piano
Lisa Hedley, flute



Prayer after Communion

Please stand as you are able.

God of wonder,
in Jesus we behold the light of the world come near.

**As you have come among us now,
send us out in joy, ready to share
the good news of your love.**

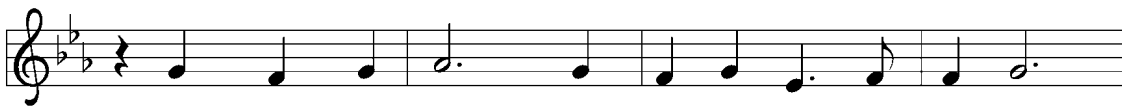
We ask this in the name of Jesus,
through the Spirit dwelling with us now and forever.

Amen.

Benediction

God the Creator who delights in you,
Jesus the Savior who is born for you,
and the lifegiving Spirit who shines on you,
+ bless you and keep you in hope and peace.

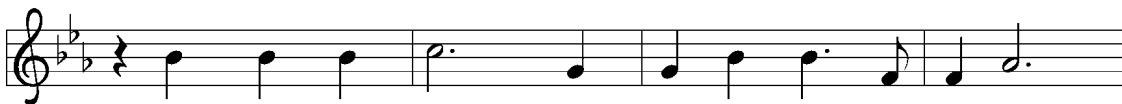
Amen.



1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,



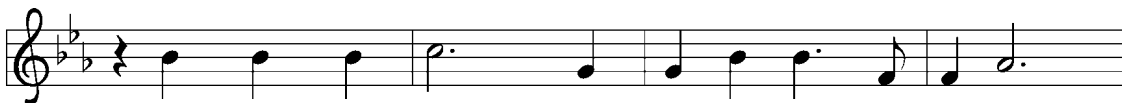
a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Dismissal

Go in peace. Like God, shine bright.

Thanks be to God.

Postlude

Arief Abraham, piano

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Thank you to our worship assistants!

SERVING TODAY – January 21			
	8:00	9:30	11:00
ACOLYTES	n/a	Sam Kostopoulos	Sophie Tiesel
ASSISTING MINISTER	Ilene Hamilton	Veronica Knudson	Leah Wouters
GREETERS	Nancy Swanson	Dan and Judy Selmann	Ron Nitz
USHERS	Dennis Pierce	Kurt and Julie Billett	Phil Etheredge Cathy Dunlop
A/V TECHNICIAN		Kiyo Tachibana	Ezekial Cole
COMMUNION SET UP/ CLEAN UP	Ilene Hamilton	n/a	Diane Lynch

SERVING NEXT SUNDAY – January 28			
	8:00	9:30	11:00
ACOLYTES	n/a	Molly Fiegenschuh	Noah Pumper
ASSISTING MINISTER	Dennis Pierce	Dave Papenhausen	Heath Stewart
GREETERS	Kathy Doran	Kurt and Julie Billett	Sharon Clum Judy Meyer
USHERS	Brent Taylor Lori McDonald Roxanne Hoxie	Chris and Debbie Halvorson	Jennifer Williams Rosemary Dunkle
A/V TECHNICIAN		Danielle Dadashi	Aiden Stewart
COMMUNION SET UP/ CLEAN UP	Kathy Doran	n/a	Polly Vann