





# Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

*Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.*

**Welcome to Holy Spirit Lutheran Church!** Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

**If you are a first-time visitor, welcome!** We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

**Live streaming and recording** occur at our 9:30 am service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

**The assisted listening system** in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

**Children are always welcome in worship.** Children's bulletins are available from the ushers. Activities for kids are located on the bookshelf located at the back of the sanctuary. Please return items after the service. Childcare is also available at the 9:30 am and 11:00 am services in our nursery. The nursery is designed for children Pre-K and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

**This worship bulletin is intended to be used at all three services today.** Please leave it on your seat after the 8:00 and 9:30 worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

**As we begin worship, we kindly ask that you please silence your cell phone.**



*Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.*

**Prelude**

**Grazioso**  
music by Arnold Sherman

Spirit Ringers

**Welcome and Announcements**

**Call to Worship for Pentecost Day**

*Please stand as you are able.*

God promises the Spirit to all people:  
**Young and old, weary and energized, grieving and hopeful.**

We will see visions and dream dreams,  
**Of a world filled with justice and peace.**

Then I will pour out my Spirit on all flesh, says the Lord:  
**Send down the fire of your justice!**

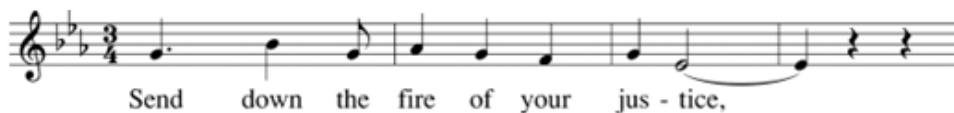
Your sons and daughters shall prophesy:  
**Send down the rain of your love!**

Call us to be your compassion,  
**Teach us the song of your love,**

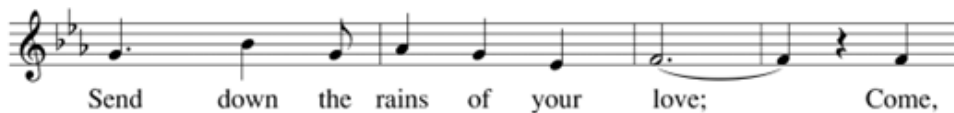
Pour out your Spirit upon us,  
**And we shall be people of God.**

# Gathering Hymn

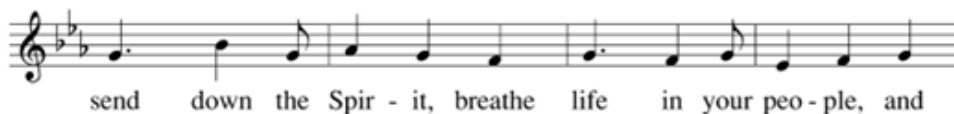
# Send Down the Fire



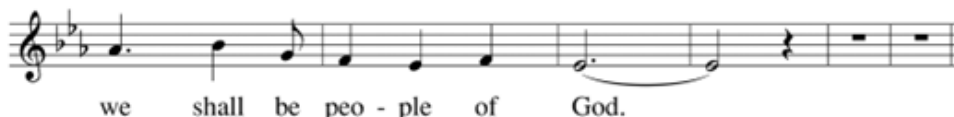
Send down the fire of your jus - tice,



Send down the rains of your love; Come,



send down the Spir - it, breathe life in your peo - ple, and



we shall be peo - ple of God.

## Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,



Teach us the song of your love; Give us  
Teach us the way of your peace; Give us  
Teach us the fire of your truth; Give us  
Give us the pres - ence of Christ; May your



hearts that sing, Give us deeds that ring, Make us  
hearts that feel, Give us hands that heal, Make us  
right - eous souls, 'Til your jus - tice rolls, Make us  
ho - ly light Keep us shin - ing bright, Ev - er



ring with the song of your love.  
walk in the way of your peace.  
burn with the fire of your truth.  
shine with the pres - ence of Christ.

D.C.

## Greeting

The grace of Jesus Christ, the love of God,  
And the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

### Refrain

*Assistant:*

*Congregation:*



In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*



Help, save and de - fend us, O

*Congregation:*



God. A - men.

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion  
 sings for joy, to the God of life and love and free-dom;  
 praise and glo - ry for - ev - er - more!

Verse 1

1. Now is the feast of the Lamb once slain,  
 whose blood has freed and u - nit-ed us  
 to be one great peo - ple of God. **D.C.**

Verse 2

2. Pow-er and rich-es, wis-dom and might, all hon - or and  
 glo - ry to Christ for - ev - er. **D.C.**

Verse 3

3. For God has come to dwell with us, to make us  
 peo-ple of God; to make all things new. **D.C.**



<sup>8</sup>Amazed and astonished, they asked, "Aren't all of these people from the same place in Galilee? How can they be talking in so many languages at once? <sup>9</sup>We are from Afghanistan and Turkmenistan, Iran and Iraq, Israel and Palestine and many parts of Turkey, including near Istanbul and Ankara; <sup>10</sup>some of us are from Egypt and northern Libya, or visiting from Rome in Italy, <sup>11</sup>from the island of Crete or from Saudi Arabia. But still, we all hear them speaking about God's deeds of power in our own languages!" <sup>12</sup>All of them were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But other people laughed at the apostles, saying they were drunk.

<sup>14</sup>Peter was standing with the apostles, and he raised his voice and spoke to the crowd, "People of Israel and everyone who is in Jerusalem, listen to me! <sup>15</sup>We are not drunk, as some of you say, for it is only nine o'clock in the morning! <sup>16</sup>No, what you see is what the prophet Joel said, <sup>17</sup>"God tells us that in the last days, God will pour out the Spirit on all people. Children will prophesy, and young men will see visions, and old men will dream dreams. <sup>18</sup>Even servants and slaves, both men and women, will receive my Spirit and they shall prophesy too. <sup>19</sup>And I will show signs in the heaven above and the earth below: blood, fire, and smoky mist. <sup>20</sup>The sun shall grow dark and the moon will turn red, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord will be saved."

Listen to what the Spirit is saying to God's people.

**Thanks be to God.**

## Psalm

## Psalm 104:24-34, 35b

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**

<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you  
to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

<sup>31</sup>**May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**



<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.

<sup>33</sup>**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God.  
I will rejoice in the LORD.

<sup>35b</sup>**Bless the LORD, O my soul.  
Hallelujah!**

## Second Reading

**Romans 8:22-27**

*By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.*

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Listen to what the Spirit is saying to God's people.

**Thanks be to God.**

9:30, 11:00

**Children's Message**

## Gospel Acclamation

*Please stand as you are able to greet the reading of the Gospel.*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - - nal  
life. Al - le - lu - - ia!

*Optional Repeat*

# The Holy Gospel

John 15:26-27; 16:12-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as "the Helper" and describes the difference the Spirit will make in their lives and in the world.

[Jesus said,] <sup>26</sup>"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord.

**Thanks be to God.**

*Let's all be seated.*

## Sermon

**Pastor Katy McCallum Sachse**

## Hymn of the Day

## God of Tempest, God of Whirlwind

*Please stand as you are able.*



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Trusting in God's love wherever our journeys lead, let us confess our faith:

**We believe in God, the Creator almighty, maker of heaven and earth.**

**We believe in Jesus Christ, God's only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Almighty.**

**He will come again to judge the living and the dead.**

**We believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting. Amen.**

### **Prayers of the People**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news, saying:

God of grace,

**hear our prayer.**

*Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.*

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**



### **Sharing the Peace**

The peace of God be always with you.

**And also with you.**

*Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.*

## Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



## Musical Offering

***On Eagle's Wings***  
arranged by Jeffrey Honore

Spirit Ringers

## Offertory Song

***As the Grains of Wheat***  
*Please stand as you are able.*

### Refrain

*Congregation:*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread;  
so may all your peo-ple from all the ends of earth be  
gath-ered in - to one in you.

### Verses

1. As this cup of bless-ing is shared with-in our midst  
2. Let this be a fore-taste of all that is to come when  
*to Refrain*  
may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.



*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

### **Words of Institution**

In the night in which he was betrayed our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **The Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

*Let's all be seated.*

## **Communion Distribution**

*All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.*







## **Prayer after Communion**

*Please stand as you are able.*

Jesus Christ, host of this meal,

**you have given us not only this bread and cup,  
but your very self, that we may feast on your great love.**

**Filled again by these signs of your grace, may we hunger for your reign of justice,  
may we thirst for your way of peace, for you are Lord forevermore. Amen.**

## **Benediction**

May the Spirit,  
who hovered over the waters when the world was created,  
breathe new life into you.

**Come, Holy Spirit!**

May the Spirit,  
who overshadowed Mary when the eternal Son came among us,  
make you joyful in the service of the Lord.

**Come, Holy Spirit!**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

**Come, Holy Spirit!**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

**Sending Hymn**

*Canticle of the Turning*



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the

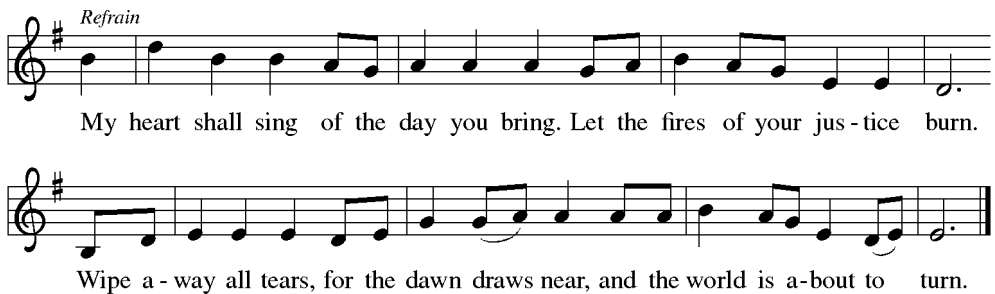


weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

*Refrain*



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.

Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

## Dismissal

Go in peace. The Spirit sends us forth to serve.

**Thanks be to God.**

## Postlude

***Pick a Winner***  
music by Lew Gilles

Spirit Ringers

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**Thank you to our worship assistants!**

<b>SERVING TODAY – May 19</b>			
	<b>8:00</b>	<b>9:30</b>	<b>11:00</b>
<b>ACOLYTES</b>	n/a	Micah Herman	Noah Pumper
<b>ASSISTING MINISTER</b>	Christina Brugman	Dave Papenhausen	Heath Stewart
<b>GREETERS</b>	Roseanne Hoxie	Linda Nack Julie Underhill	Phil Etheredge Cathy Dunlop
<b>USHERS</b>	Dennis Pierce	Doug and Dana Jacobson	Jennifer Williams Ron Nitz
<b>A/V TECHNICIAN</b>			Ezekial Cole
<b>COMMUNION SET UP/ CLEAN UP</b>	Carol Stolz	n/a	Mary Bailey

<b>SERVING NEXT SUNDAY – May 26</b>			
	<b>8:00</b>	<b>9:30</b>	<b>11:00</b>
<b>ACOLYTES</b>	n/a		Aiden Stewart
<b>ASSISTING MINISTER</b>	Ilene Hamilton	Sarah Carr	Cathy Dunlop
<b>GREETERS</b>	Kathy Doran	Ron Nitz Nancy Swanson	Kathleen Hogrefe
<b>USHERS</b>	Roseanne Hoxie	Linda Pickard Nicole Warner	Deborah Gray MacKenzie Maryrose Henebry
<b>A/V TECHNICIAN</b>		Danielle Dadashi	Heath Stewart
<b>COMMUNION SET UP/ CLEAN UP</b>	Carol Stolz	n/a	Mary Bailey