



Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Welcome to Holy Spirit Lutheran Church! Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

If you are a first-time visitor, welcome! We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

Live streaming and recording occur at our 9:30 am service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

The assisted listening system in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

Children are always welcome in worship. Activities for kids are located on the bookshelf located at the back of the sanctuary. Childcare is also available at the 9:30 am and 11:00 am services in our nursery. The nursery is designed for children ages 4 and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

Sunday School for kids aged 3 through 6th grade occurs during our 9:30 am service, and all are welcome. As Sunday School takes place throughout the building, ask an usher or staff person where to find your child's class.

This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

As we begin worship, we kindly ask that you please silence your cell phone.



God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God’s love with all the world.

Throughout today’s worship, you are invited to participate by joining in speaking the words in bold type.

Music for Preparation

8:00	<i>Come Thou Fount of Every Blessing</i> arranged by Cindy Berry	Meg Morgan, piano
	<i>In Dublin's Fair City</i> music by Jon Raybould	Lisa Hedley, flute Meg Morgan, piano
9:30, 11:00	<i>On Eagle’s Wings</i> arranged by Jeffrey Honoré	Spirit Ringers

Welcome and Announcements

Call to Worship

Please stand as you are able.

God of this day, cultivate in us a spirit of worship:

Hearts that pray, ears that listen, eyes to see, a longing to trust.

God of this place, cultivate in us a spirit of worship:

Letting go of distractions, grudges, apathy, and fear.

God of this day, cultivate in us a spirit of worship, love, and hope,

as we take this Lenten journey with you.

Gathering Song

Come and Find the Quiet Center

F Bb F

Come and find the qui - et cen - ter in the crowd - ed life we lead,

Detailed description: This system contains the first two lines of music. The top staff is in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. It features a melody of quarter and eighth notes. The bottom staff is in bass clef and provides a harmonic accompaniment with chords and single notes. Chord symbols F, Bb, and F are placed above the first, second, and fifth measures respectively.

F Bb F

find the room for hope to en - ter, find the frame where we are freed:

Detailed description: This system contains the next two lines of music. The notation follows the same format as the first system, with treble and bass staves. Chord symbols F, Bb, and F are placed above the first, second, and fifth measures respectively.

Am7 Dm Am7 Dm Bb

clear the cha - os and the clut - ter, clear our eyes, that we can see

Detailed description: This system contains the third and fourth lines of music. The notation follows the same format. Chord symbols Am7, Dm, Am7, Dm, and Bb are placed above the first, second, third, fourth, and fifth measures respectively.

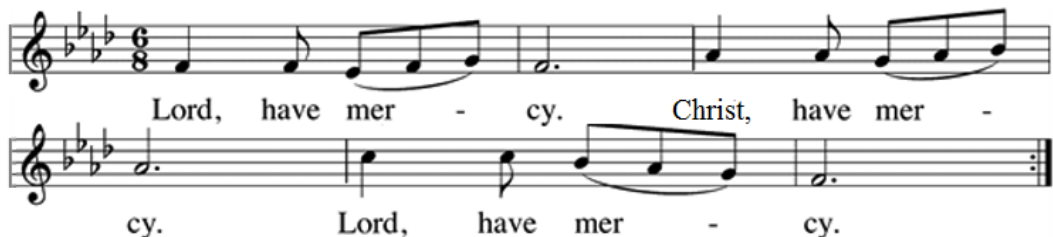
C7 F Bb F

all the things that real - ly mat - ter, be at peace, and sim - ply be.

Detailed description: This system contains the final two lines of music. The notation follows the same format. Chord symbols C7, F, Bb, and F are placed above the first, second, fourth, and fifth measures respectively.

Litany of Confession

Held in God's mercy, let us confess our sin against God and our neighbor.



Lord, have mer - cy. Christ, have mer -
cy. Lord, have mer - cy.

We confess that we are caught in snares of sin and cannot break free.

We hoard resources while our neighbors are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

For all these things and for sins known only to you,

Forgive us, Lord.



Lord, have mer - cy. Christ, have mer -
cy. Lord, have mer - cy.

Silence for personal confession and reflection.

Here is a flood of grace

out of love for the whole world.

God draws near to us,

breaks every snare of sin,

heals everything we have broken,

washes away our wrongs,

and restores us to life through Jesus Christ.

We are forgiven;

we are beloved.

Thanks be to God. Amen.

Prayer of the Day

Let us pray:

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let's all be seated.



Musical Offering

9:30

Song at the Center

Lorica

text and music by Marty Haugen

(text based in Native American spirituality)

Refrain:

- From the corners of creation to the center where we stand,
Let all things be blessed and holy, all is fashioned by your hand;
Brother wind and sister water, mother earth and father sky,
Sacred plants and sacred creatures, sacred people of the land.
1. In the east, the place of dawning, there is beauty in the morn,
Here the seeker finds new visions as each sacred day is born;
All who honor life around us, all who honor life within,
They will shine with light and glory when the morning breaks again. *Refrain.*
 2. In the south, the place of growing, there is wisdom in the earth,
Both the painful song of dying and the joyful song of birth;
As the earth gives up her lifeblood so her children's hearts may beat,
We give back to her our rev'ence holy ground beneath our feet. *Refrain.*
 3. In the north, the place of wisdom, there is holy darkness deep,
Here the silent song of mystery may awake you from your sleep;
Here the music still and holy sounds beneath the snow and night
In the ones who wait with patience for the coming of the light. *Refrain.*
 4. In the west, the place of seeing, there is born a vision new,
Of the servant of the servants, who proclaimed a gospel true;
Let the creatures of creation echo back creation's prayer,
Let the Spirit now breathe through us and restore the sacred there. *Refrain.*

First Reading

Jeremiah 31:31-34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

Psalm

Psalm 51:1-12

¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

²**Wash me through and through from my wickedness,
and cleanse me from my sin.**

³For I know my offenses,
and my sin is ever before me.

⁴**Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

⁵Indeed, I was born steeped in wickedness,
a sinner from my mother’s womb.

⁶**Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸**Let me hear joy and gladness;
that the body you have broken may rejoice.**

(continued on next page)

⁹Hide your face from my sins,
and blot out all my wickedness.

¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

¹²**Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

11:00

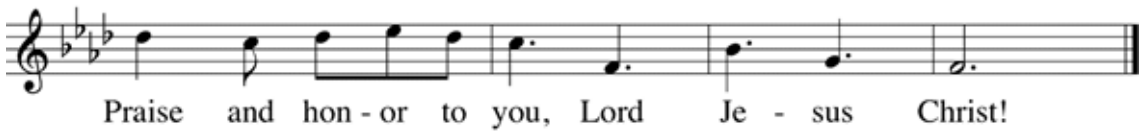
Children's Message

Gospel Acclamation

Please stand as you are able to greet the reading of the Gospel.



Praise and hon-or to you, Lord Je - sus Christ!



Praise and hon - or to you, Lord Je - sus Christ!

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

Thanks be to God.

Let's all be seated.

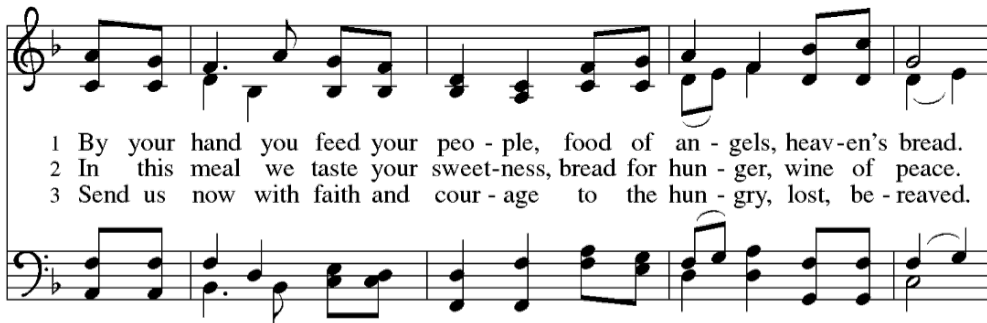
Sermon

Pastor Katy McCallum Sachse


Please stand as you are able.

Hymn of the Day

By Your Hand You Feed Your People

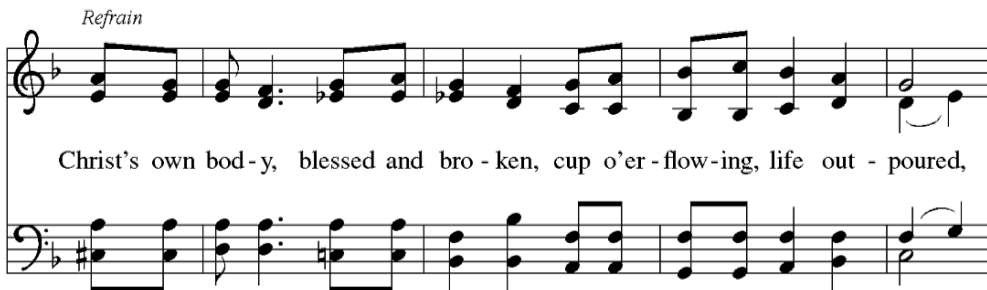


1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

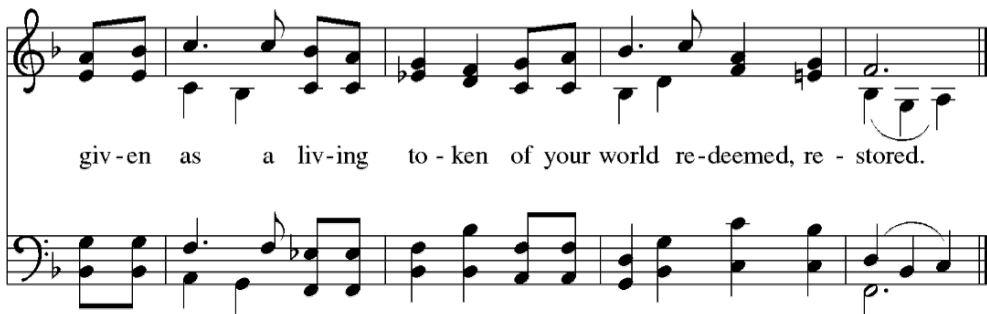


For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Creed

Together, let's affirm our trust in God using the words of the creed.
We have faith in God who lives among us.

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating, who has come in Jesus, the Word made flesh,
to reconcile and make new, who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence, to live with respect in creation,
to love and serve others, to seek peace and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.**

In life, in death, in life beyond death, God is with us. We are not alone.

Thanks be to God!

Prayers of the People

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need, saying:

Hear us, O God.

Your mercy is great.

Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.



Sharing the Peace

The peace of God be always with you. **And also with you.**

Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.

Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



Offertory

8:00

Sicilienne

music by Gary Schocker

Lisa Hedley, flute
Meg Morgan, piano

9:30, 11:00

Maya

music by Ian Clarke

Cathy Dunlop, flute
Lisa Hedley, flute
Meg Morgan, piano

Note: The title 'Maya' is in reference to the meaning 'illusion' in the Hindi language

Offertory Chorus

Ashes

Please stand as you are able.



1. We rise a - gain from ash - es, from the
2. We of - fer you our fail - ures, we
3. Then rise a - gain from ash - es, let



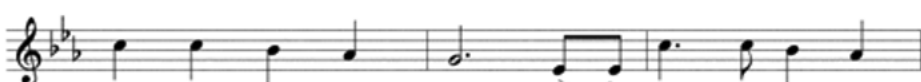
good we've failed to do. We rise a - gain from
of - fer you at - tempts, The gifts not ful - ly
heal - ing come to pain, Though spring has turned to



ash - es, to cre - ate our - selves a - new. If
giv - en, the dreams not ful - ly dreamt. Give our
win - ter, and sun - shine turned to rain. The



all our world is ash - es, then
stum - bl - ings di - rec - tion, give our
rain we'll use for grow - ing, and cre -



must our lives be true, An of - fer - ing of
vi - sions wid - er view, An of - fer - ing of
ate the world a - new From an of - fer - ing of



ash - es, an of - fer - ing to you.
ash - es, an of - fer - ing to you.
ash - es, an of - fer - ing to you.

The Great Thanksgiving and Words of Institution

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We do thank and praise you for your great covenant of love made with us, and remember how Jesus, on the night before he died, took bread, after giving thanks to you, he broke it, and gave it to his disciples, saying:

"Take, eat. This is my body, broken for you. Do this in remembrance of me."

In the same way Jesus took the cup, and gave it to his disciples, saying:

"This is my blood, the blood of the new covenant for the forgiveness of sin, poured out for you. Whenever you drink of it, do this in remembrance of me."

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Let's all be seated.

Communion Distribution

All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Lamb of God

Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace.

Music During Distribution

Ashokan Farewell

music by Jay Ungar

In the Garden

arranged by Mary K. Sallee

Lisa Hedley, flute

Meg Morgan, piano

Meg Morgan, piano



Prayer after Communion

Please stand as you are able.

Generous God,
at this table we have tasted your enduring grace, given to all. As you have fed us with bread and wine, now give us a hunger for justice and peace, that all your world might be fed and nourished for abundant life.

Amen.

Benediction

Beloved,
we are God's own people,
holy, washed, renewed.

Beloved,
All creation belongs to God,
Holy, hungry, yearning.

Through the Lenten wilderness,
in days too full or too empty,
when you are lost and when you are ready,
may God bless and keep you,
fill you with courage,
and + give you peace.

Amen.

Sending Hymn

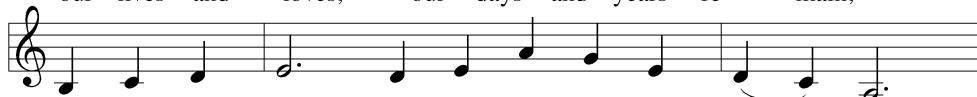
O Christ the Same



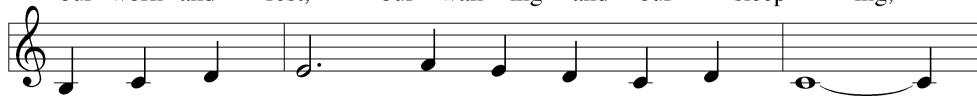
1 O Christ the same, through all our sto - ry's pag - es—
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing



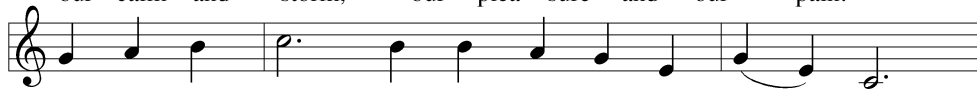
our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide;
our lives and loves, our days and years re - main;



e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:
the marks of love in tri - umph glo - ri - fied:
our calm and storm, our plea - sure and our pain:



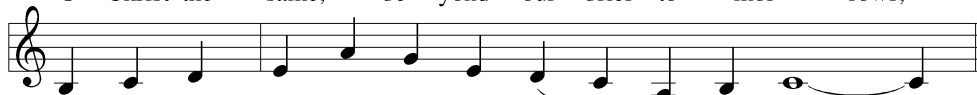
O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en—
O Lord of love, for all our joys and sor - rows,



who spread the skies and set the stars a - blaze;
O Prince of life, in all your sav - ing power;
for all our hopes when earth shall fade and flee;



O Christ the same, who wrought our whole sal - va - tion,
O Christ the same, to whom our hearts are giv - en:
O Christ the same, be - yond our brief to - mor - rows,



we bring our thanks for all our yes - ter - days.
we bring our thanks for this the pres - ent hour.
we bring our thanks for all that is to be.

Dismissal

Go in peace. Share your bread.

Thanks be to God!

Postlude

In Dublin's Fair City
music by Jon Raybould

Lisa Hedley, flute
Meg Morgan, piano

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Thank you to our worship assistants!

SERVING TODAY – March 17			
	8:00	9:30	11:00
ACOLYTES	n/a	Sam Kostopoulos	Micah Herman
ASSISTING MINISTER	Ilene Hamilton	Connie Weiseth	Tena and Grace Hanson
GREETERS	Roseanne Hoxie	Julie Underhill Hattie Branch	Maryrose Henebry Kathleen Hogrefe
USHERS	Dennis Pierce	Kris Isaacson Linda Pickard	Jennifer Williams Deborah Gray MacKenzie
A/V TECHNICIAN	Becky Cole	Danielle Dadashi	
COMMUNION SET UP/ CLEAN UP	Ilene Hamilton	n/a	Mary Bailey

SERVING NEXT SUNDAY – March 24			
	8:00	9:30	11:00
ACOLYTES	n/a	Louisa Higson	Aiden Stewart
ASSISTING MINISTER	Jacque Brissey	Dave Papenhausen	Cathy Dunlop
GREETERS	Kathy Doran	Kurt and Julie Billett	Rosemary Dunkle
USHERS	Rich Riggert	Chris and Debbie Halvorson	Jeff and Kristin Reeder
A/V TECHNICIAN		Danielle Dadashi	Heath Stewart
COMMUNION SET UP/ CLEAN UP	Carol Stolz	n/a	Diane Lynch