





Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Welcome to Holy Spirit Lutheran Church! Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

If you are a first-time visitor, welcome! We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

Live streaming and recording occur at our 9:30 am service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

The assisted listening system in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

Children are always welcome in worship. Activities for kids are located on the bookshelf located at the back of the sanctuary. Childcare is also available at the 9:30 am and 11:00 am services in our nursery. The nursery is designed for children ages 4 and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

Sunday School for kids aged 3 through 6th grade occurs during our 9:30 am service, and all are welcome. As Sunday School takes place throughout the building, ask an usher or staff person where to find your child's class.

This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

As we begin worship, we kindly ask that you please silence your cell phone.



The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

Throughout today's worship, you are invited to participate by joining in speaking the words in bold type.

Music for Preparation

8:00, 9:30

Arief Abraham, piano

11:00

Oh, Love, How Deep
arranged by Bradley Ellingboe

Chancel Choir
Cathy Dunlop, flute
Dan Oie, Karen Oie,
and Heath Stewart, percussionists

Welcome and Announcements

Call to Worship

Please stand as you are able.

God of this day, cultivate in us a spirit of worship:

Hearts that pray, ears that listen, eyes to see, a longing to trust.

God of this place, cultivate in us a spirit of worship:

Letting go of distractions, grudges, apathy, and fear.

God of this day, cultivate in us a spirit of worship, love, and hope,

as we take this Lenten journey with you.

Gathering Song

Come and Find the Quiet Center

F Bb F

Come and find the qui - et cen - ter in the crowd - ed life we lead,

Detailed description: This system contains the first two staves of music. The treble staff has a key signature of one flat (Bb) and a 3/4 time signature. It features a melody of quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff.

F Bb F

find the room for hope to en - ter, find the frame where we are freed:

Detailed description: This system contains the second two staves of music. The treble staff continues the melody from the first system. The bass staff continues the accompaniment. The lyrics are written below the treble staff.

Am7 Dm Am7 Dm Bb

clear the cha - os and the clut - ter, clear our eyes, that we can see

Detailed description: This system contains the third two staves of music. The treble staff features a melody with some eighth-note patterns. The bass staff provides accompaniment with chords. The lyrics are written below the treble staff.

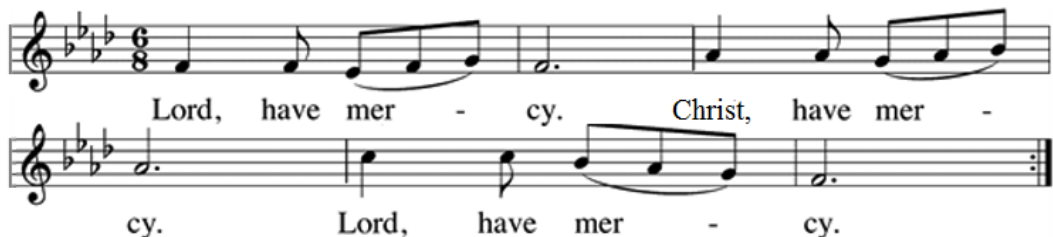
C7 F Bb F

all the things that real - ly mat - ter, be at peace, and sim - ply be.

Detailed description: This system contains the final two staves of music. The treble staff concludes the melody. The bass staff concludes the accompaniment. The lyrics are written below the treble staff.

Litany of Confession

Held in God's mercy, let us confess our sin against God and our neighbor.



Lord, have mer - cy. Christ, have mer -
cy. Lord, have mer - cy.

We confess that we are caught in snares of sin and cannot break free.

We hoard resources while our neighbors are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

For all these things and for sins known only to you,

Forgive us, Lord.



Lord, have mer - cy. Christ, have mer -
cy. Lord, have mer - cy.

Silence for personal confession and reflection.

Here is a flood of grace

out of love for the whole world.

God draws near to us,

breaks every snare of sin,

heals everything we have broken,

washes away our wrongs,

and restores us to life through Jesus Christ.

We are forgiven;

we are beloved.

Thanks be to God. Amen.

Prayer of the Day

Let us pray:

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let's all be seated.



Musical Offering

9:30, 11:00

Celtic Laud
music by Craig Courtney

Cathy Dunlop, Flute

First Reading

Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

Thanks be to God.

Psalm

Psalm 19

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²**One day tells its tale to another,
and one night imparts knowledge to another.**

³Although they have no words or language,
and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the world,
where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of it
again; nothing is hidden from its burning heat.**

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

(continued on next page)

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one’s own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your
sight, O LORD, my strength and my redeemer.**

11:00

Children’s Message

Gospel Acclamation

Please stand as you are able to greet the reading of the Gospel.



Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.

Thanks be to God.

Let's all be seated.

Sermon

Pastor Katy McCallum Sachse

Please stand as you are able.



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Creed

Together, let's affirm our trust in God using the words of the creed.

We have faith in God who lives among us.

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating, who has come in Jesus, the Word made flesh,
to reconcile and make new, who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence, to live with respect in creation,
to love and serve others, to seek peace and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.**

In life, in death, in life beyond death, God is with us. We are not alone.

Thanks be to God!

Prayers of the People

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need, saying:

Hear us, O God.

Your mercy is great.

Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.



Sharing the Peace

The peace of God be always with you. **And also with you.**

Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.

Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



Music During Offering

8:00, 11:00

Gardens in the Rain
by Claude Debussy

Arief Abraham, piano

9:30

Oh, Love, How Deep
arranged by Bradley Ellingboe

Chancel Choir
Cathy Dunlop, flute
Dan Oie, Karen Oie,
and Heath Stewart, percussionists

Offertory Chorus

Ashes

Please stand as you are able.



1. We rise a - gain from ash - es, from the
2. We of - fer you our fail - ures, we
3. Then rise a - gain from ash - es, let



good we've failed to do. We rise a - gain from
of - fer you at - tempts, The gifts not ful - ly
heal - ing come to pain, Though spring has turned to



ash - es, to cre - ate our - selves a - new. If
giv - en, the dreams not ful - ly dreamt. Give our
win - ter, and sun - shine turned to rain. The



all our world is ash - es, then
stum - bl - ings di - rec - tion, give our
rain we'll use for grow - ing, and cre -



must our lives be true, An of - fer - ing of
vi - sions wid - er view, An of - fer - ing of
ate the world a - new From an of - fer - ing of



ash - es, an of - fer - ing to you.
ash - es, an of - fer - ing to you.
ash - es, an of - fer - ing to you.

The Great Thanksgiving and Words of Institution

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We do thank and praise you for your great covenant of love made with us, and remember how Jesus, on the night before he died, took bread, after giving thanks to you, he broke it, and gave it to his disciples, saying:

"Take, eat. This is my body, broken for you. Do this in remembrance of me."

In the same way Jesus took the cup, and gave it to his disciples, saying:

"This is my blood, the blood of the new covenant for the forgiveness of sin, poured out for you. Whenever you drink of it, do this in remembrance of me."

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Let's all be seated.

Communion Distribution

All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Lamb of God

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of
God, you take a - way the sins of the world:
grant us peace, grant us peace.

Music During Distribution

9:30

Gardens in the Rain
by Claude Debussy

Arief Abraham, piano



Prayer after Communion

Please stand as you are able.

Generous God,
at this table we have tasted your enduring grace, given to all. As you have fed us with bread and wine, now give us a hunger for justice and peace, that all your world might be fed and nourished for abundant life.

Amen.

Benediction

Beloved,
we are God's own people,
holy, washed, renewed.

Beloved,
All creation belongs to God,
Holy, hungry, yearning.

Through the Lenten wilderness,
in days too full or too empty,
when you are lost and when you are ready,
may God bless and keep you,
fill you with courage,
and + give you peace.

Amen.

Sending Hymn

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Dismissal

Go in peace. Share your bread.

Thanks be to God!

Postlude

Arief Abraham, piano

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Thank you to our worship assistants!

SERVING TODAY – March 3			
	8:00	9:30	11:00
ACOLYTES	n/a	Eloise Warren	Aiden Stewart
ASSISTING MINISTER	Dennis Pierce	Kristi Isensee	Leah Wouters
GREETERS	Kathy Doran	Heidi Warren Linda Nack	Rosemary Dunkle Sharon Clum
USHERS	Rich Riggert	Donna Morris Linda Pickard	Ron Nitz Rosemary Dunkle
A/V TECHNICIAN		Danielle Dadashi	Heath Stewart
COMMUNION SET UP/ CLEAN UP	Ilene Hamilton	n/a	Mary Ann Timeus

SERVING NEXT SUNDAY – March 10			
	8:00	9:30	11:00
ACOLYTES	n/a	Micah Herman	Louisa Higson
ASSISTING MINISTER	Christina Brugman	Sarah Carr	Jennifer Williams
GREETERS	Dennis Pierce	Fred and Ginette Rowden	Phil Etheredge Cathy Dunlop
USHERS	Bryan and Marsha Maxfield	Doug and Dana Jacobson	Stuart and Diane Campbell
A/V TECHNICIAN		Kiyo Tachibana	
COMMUNION SET UP/ CLEAN UP	Kathy Doran	n/a	Martha Krug