



Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Welcome to Holy Spirit Lutheran Church! Our mission is to proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ. Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

If you are a first-time visitor, welcome! We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

Live streaming and recording occur at our 9:30 am service. Those who worship online enjoy seeing people in the sanctuary, so if you are comfortable being on camera, please sit in the chairs to the right of the altar or close to the piano.

The assisted listening system in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

Children are always welcome in worship. Activities for kids are located on the bookshelf located at the back of the sanctuary. Childcare is also available at all three services in our nursery. The nursery is designed for children ages 4 and younger – follow the overhead sign in the narthex that directs you to the hallway towards the nursery (on the right).

No Sunday School today.

This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

As we begin worship, we kindly ask that you please silence your cell phone.



Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

Prelude Now All the Vault of Heaven Resounds Arief Abraham, piano

arranged by Arief Abraham

Brass Fanfare Easter Fanfare 2024 Brass Ensemble

music by Steve Montague

Easter Proclamation

Christ is risen! Alleluia!

Christ is risen indeed! Alleluia!

Call to Worship

Welcome Pastor Katy McCallum Sachse

Opening WordsPlease stand as you are able.

Christ is risen!

Christ is risen, indeed!

Give thanks to the Lord, for the Lord is good;

God's steadfast love endures forever!

The Lord is our strength and might;

Today, the Lord has become our salvation!

The stone that the builders rejected has become the cornerstone.

This is God's handiwork, and it is marvelous in our eyes!

This is the day that the Lord has made;

Let us rejoice and be glad in it!

arranged by Michael Burkhardt

Congregation sings verses 1,2, and 4, Chancel Choir sings verse 3.



Prayer of the Day

God be with you.

And also with you.

Let us pray:

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let's all be seated.

Musical Offering

Ring the Easter Bells music by Joseph Martin

Chancel Choir Spirit Ringers

9:30

Sacrament of Holy Baptism



First Reading Acts 10:34-43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Ancient Word, Resurrected Wisdom.

Thanks be to God!

Psalm 118

¹Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

²Let Israel now declare,

"God's mercy endures forever."

¹⁴The LORD is my strength and my song, and has become my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:

"The right hand of the LORD acts valiantly!

¹⁶The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

¹⁷I shall not die, but live, and declare the works of the LORD.

¹⁸The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.

²⁰"This is the gate of the LORD; here the righteous may enter."

²¹I give thanks to you, for you have answered me and you have become my salvation.

²²The stone that the builders rejected has become the chief cornerstone.

²³By the LORD has this been done; it is marvelous in our eyes.

²⁴This is the day that the LORD has made; let us rejoice and be glad in it.

Second Reading 1 Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Ancient Word, Resurrected Wisdom.

Thanks be to God!



The Holy Gospel

Mark 16:1-8 Spark Story Bible p. 482

The resurrection of Jesus is announced, and the response is one of terror and amazement.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

Thanks be to God!

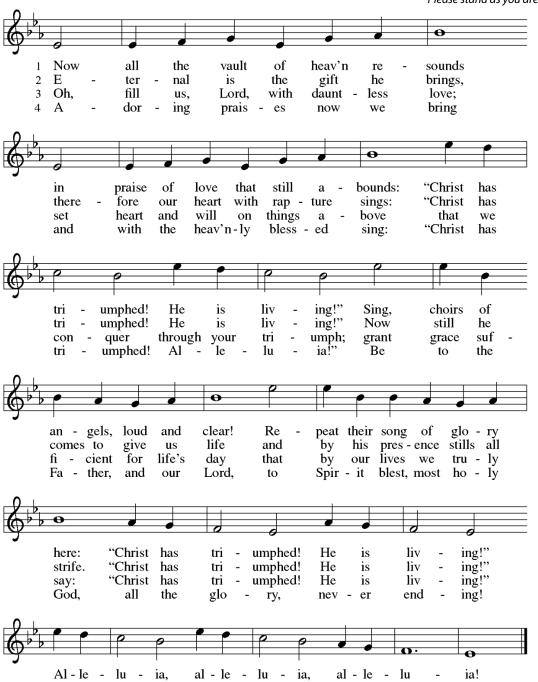
Let's all be seated.

Sermon

Pastor Katy McCallum Sachse Pastor Gina Herman

Now All the Vault of Heaven Resounds

Please stand as you are able.



8:00, 11:00 Affirmation of Faith

Together, let's affirm our trust in God using the words of the creed.

We have faith in God who lives among us.

We are not alone, we live in God's world.

We believe in God:

who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence, to live with respect in creation, to love and serve others, to seek peace and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us. We are not alone.

Thanks be to God!

The Prayers of the People

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news, saying:

God of grace,

hear our prayer.

Our communal prayers begin with a short time of silence and then petitions for the world, the church, and people and places in particular need. You will also be invited to name, in speech or silence, the prayers you carry with you.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.



Sharing the Peace

The peace of God be always with you.

And also with you.

Bearing in mind the personal comfort of those around you, please share a friendly sign of God's peace and reconciliation with others and then be seated.

Offering

We invite you to contribute to our shared mission and ministry. Scan the following QR code to reach the Giving page on our website.



Offertory *Medley: Joyful, Joyful We Adore Thee & Hallelujah Chorus* Arief Abraham, piano arranged by Arief Abraham

Please stand as you are able.

Offertory Litany

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Words of Institution

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

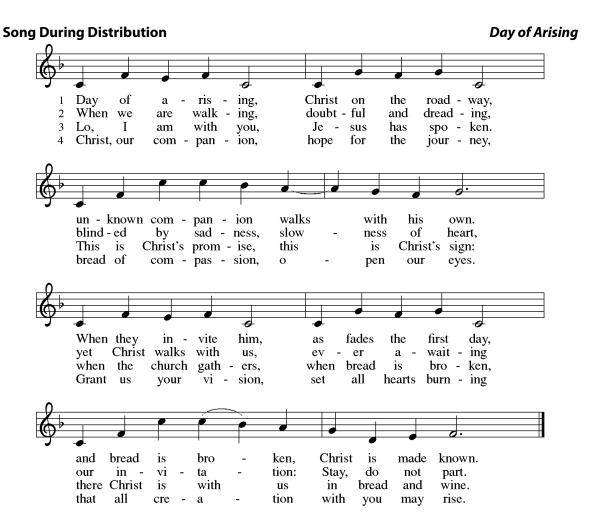
Let's all be seated.

Communion Distribution

All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

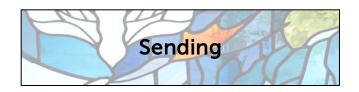
Music during Distribution

Arief Abraham, piano









Please stand as you are able.

Post-Communion Litany.

Risen, gracious God,

Here at this table, we taste and see your promise of life.

Here at this table, we rest in the depth of your love;

Here at this table, we touch your presence among us;

Here at this table, we receive you into our bodies, into our lives.

Now in your world, may we live the life you've shown us.

Now in your world, may we live into your promise of resurrection.

Now in your world, may we live in generous hope, serving all in need.

Benediction

May God raise you from all that would entomb you; May Christ Jesus call you by name and go ahead of you; And may the Holy Spirit + empower you for all that is good.

Thanks be to God!

Amen.



re - deem our loss.

re - deem and save.

ev - er sing.

Ho - ly Ghost. Al

Al

Al

Al

lu.

lu

lu

1u

le

ia!

ia!

ia!

to

sin - ners to

where the an-gels

Fa - ther, Son, and

Dismissal

Christ is Risen! Alleluia!

He is risen indeed! Alleluia!

Go rejoicing, to love and serve the Lord.

Thanks be to God!

Postlude

8:00, 9:30	Allegro Maestoso from "Water Music"	Brass Ensemble
	music by G.F. Handel, arranged by Jack Gale	
11:00		Arief Abraham, piano

About the Cover Art

In this painting by Jennifer Norton, Jesus is depicted asking you, the viewer, this question: "But who do you say that I am?" He is painted in the colors of the rising sun and the design contains the seven "I Am" statements he makes in the gospels.

But Who Do You Say That I Am. Artist: Jennifer Norton. Medium: Acrylic on Canvas. Used by permission.

Permissions Information

Spoken Liturgy from sundaysandseasons.com; alt. Used by permission under Augsburg Fortress license #14006-LIT. Additional spoken liturgy from re:worship blog. Used by permission.

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission.

Alleluia! Jesus is Risen! Text: Herbert F. Brokering, b. 1926. Music: David N. Johnson, 1922-1987, arranged by Michael Burkhardt. Text © 1995 Augsburg Fortress. Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress. All Rights Reserved. Used by permission under OneLicense.net license number A-708353.

Halle, Halle, Hallelujah. Music: Caribbean traditional, arr. Mark Sedio, b. 1954. Arr. © 1995 Augsburg Fortress. Public Domain.

Now All the Vault of Heaven Resounds. Text: Paul Z. Strodach, 1876–1947, alt. Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623, arr. Ralph Vaughan Williams, 1872–1958. Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress. All rights reserved. Used by permission under OneLicense.net license number A-108353. Music: Public Domain.

This is the Feast. Text: John W. Arthur. Music: Richard W. Hillert. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Music © 1978 Richard Hillert, admin. Augsburg Fortress. All Rights Reserved. Used by permission under OneLicense.net license number A-708353.

Christ the Lord is Risen. Text: Tom Colvin, b. 1925. Tune: GARU, 55 2 55 2; Ghanian folk song, adapted by Tom Colvin and arranged by Kevin R. Hackett. © 1969, Hope Publishing Company. All Rights Reserved. Used with permission under OneLicense.net license number A-708353.

Day of Arising. Text: Susan Palo Cherwien, b. 1953. Music: RAABE, Carl F. Schalk, b. 1929. Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 1999 Augsburg Fortress. All Rights Reserved. Used with permission under OneLicense.net license number A-708353.

Come, All You People. Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Music: UYAIMOSE, Alexander Gondo. Text: st. 1 and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music, notated by I-to Loh; English paraphrased by I-to Loh. Text: sts. 2 & 3 © 1995 Augsburg Fortress. All rights reserved. Used by permission under OneLicense.net license number A-108353.

Beautiful Savior. Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904. Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent. Public Domain.

Taste and See. Tune: James E. Moore, Jr., © 1983, GIA Publications, Inc. Text: Psalm 34; James E. Moore Jr., © 1983, GIA Publications, Inc. All Rights Reserved. Used with permission under OneLicense.net license number A-708353.

Jesus Christ is Risen Today. Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, Lyra Davidica, 1708, alt.; Charles Wesley, 1707-1788, st. 4. Arranged by B. Wayne Bisbee. Public Domain.



Thank you to our worship assistants!

SERVING TODAY – March 31						
	8:00	9:30	11:00			
ACOLYTES	n/a	Alex Doll				
ASSISTING MINISTER	Christina Brugman	Julie Billett	Heath Stewart			
GREETERS	Nancy Swanson	Chris Cole Susan Worthen	Sharon Clum Maryrose Henebry			
USHERS	Bryan and Marsha Maxfield	Eric Henrikson Brent Taylor	Stuart and Diane Campbell			
A/V TECHNICIAN		Zander Cole	Aiden Stewart			
COMMUNION SET UP/ CLEAN UP	Carol Stolz	n/a	Polly Vann			

SERVING NEXT SUNDAY – April 7						
	8:00	9:30	11:00			
ACOLYTES	n/a	Eloise Warren	Sophie Tiesel			
ASSISTING MINISTER	Dennis Pierce	Veronica Knudson	Melissa Tiesel			
GREETERS	Nancy Swanson	Heidi Warren Hattie Branch	Rosemary Dunkle Susan Worthen			
USHERS	Roxanne Hoxie	Kurt and Julie Billett	Jeff and Kristin Reeder			
A/V TECHNICIAN		Kiyo Tachibana				
COMMUNION SET UP/ CLEAN UP	llene Hamilton	n/a	Kristin Reeder			