





Holy Spirit Lutheran Church

Compassionate. Challenging. Inclusive.

Holy Spirit Lutheran Church is on the ancestral homelands of the Coast Salish peoples, and we give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Welcome to Holy Spirit Lutheran Church! Our mission is to **proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.** Your age, race, sexual orientation, gender identity, abilities, doubts and questions are all part of your story as a beloved child of God, and your whole self is welcome and affirmed here.

If you are a first-time visitor, welcome! We hope you will fill out a Welcome Card from your seat and drop it in the offering plate when it comes around - we'd love to get to know you! You are also welcome to communion today.

The assisted listening system in our sanctuary is compatible with personal hearing aids with the setting "T". Portable receivers and headsets are available from an usher.

Children are always welcome in worship. Activities for kids are located on the bookshelf located at the back of the sanctuary.

Large print bulletins are available from the ushers. Feel free to take home the announcements insert for your personal use.

As we begin worship, we invite you to silence your cell phone.



The concept of this service finds its origins in the Festival of Nine Lessons and Carols made famous by the Christmas Eve service at Kings College, Cambridge. The service was used for the first time on Christmas Eve in 1880 and its popularity grew. Since 1918, the service has been aired live throughout the world. In 1934, sixteen years after the adaptation of the Nine Lessons and Carols, Eric Milner-White composed another order of service, a Procession with Carols on Advent Sunday. In the same format as the original Nine Lessons and Carols, the purpose of this service was to “not celebrate Christmas, but to expect it.” Both services combined scripture and music in an intimate way to tell the story of the expectation and birth of Christ. Today we adapt these two liturgies for this time, this space, and this community. May your hearts and minds find openness to the coming of Christ through the music offered to the glory of God.

***Throughout today’s worship, you are invited to participate
by joining in speaking the words in bold type.***

Prelude

Meg Morgan, piano

Welcome and Announcements

Call to Worship

As you are able, please stand.

Every year we celebrate Christmas.

Every week we break bread.

Every Sunday we gather for worship.

Every day we count our blessings.

Every minute God is near

Yes, every minute God is near.

And so we come into God’s house once again,

breathing deep, ready to sing for joy.

This is God’s home.

This is every person’s home.

Let us worship God.

Opening Hymn

Angels From the Realms of Glory



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep-herds, in the fields a - bid-ing, watch-ing o'er your flocks by night,
3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;
4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.



Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.



Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the Word made flesh,
our life and our salvation.

Amen.

Trusting the goodness and lovingkindness of God our Savior,
let us confess our sin.

Silence is kept for reflection.

God of life,

**you promise good news of great joy for all people,
and call us to be messengers of your peace.**

**We confess that too often we hoard our joy,
our resources, and our security.**

We nurture conflict and build barriers.

**We neglect the needs of our neighbors
and ignore the groaning of creation.**

Have mercy on us.

Where we are self-centered, open our hearts.

Where we are reluctant, give us courage.

Where we are cynical, restore our trust.

Renew us with your grace

and give us again the hope of eternal life in you.

Amen.

Hear the good news:

We are children of God and heirs of God's promises
through the outpouring of the Holy Spirit.

In † Jesus we are forgiven and redeemed.

Sing with joy, for all the ends of the earth
shall know the salvation of God.

Amen.

Carol

Good Christian Friends, Rejoice!



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Let's all be seated.



First Reading

Isaiah 61:10-11

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me
with the garments of salvation,
he has covered me
with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

My soul proclaims your greatness, O God.

And my spirit rejoices in you.

Carol

Come, Thou Long Expected Jesus

Please remain seated.

Come, Thou long — ex - spect - ed Je - sus, Born to
 Born Thy peo - ple to de - liv - er, Born a
 set Thy peo - ple free; From our fears — and sins re -
 child and yet — a King, Born to reign — in us for -
 lease — us; Let us find our rest — in Thee.
 ev - er, Now Thy gra - cious king - dom bring.
 In - rael's strength and con - so - la - tion, Hope of
 By Thine own — e - ter - nal Spir - it Rule in
 al — the earth — Thou art; Dear — de - sire — of
 al — our hearts — a - lone; By — Thine all — suf -
 ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
 fi - cient mer - it Raise us to — Thy glo - rious throne.

¹O sing to the LORD a new song;
sing to the LORD, all the earth.
²Sing to the LORD, bless his name;
tell of his salvation from day to day.
³Declare his glory among the nations,
his marvelous works among all the peoples.
⁴For great is the LORD, and greatly to be praised;
he is to be revered above all gods.
⁵For all the gods of the peoples are idols,
but the LORD made the heavens.
⁶Honor and majesty are before him;
strength and beauty are in his sanctuary.
⁷Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength.
⁸Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts.
⁹Worship the LORD in holy splendor;
tremble before him, all the earth.
¹⁰Say among the nations, "The LORD is king!
The world is firmly established; it shall never be moved.
He will judge the peoples with equity."
¹¹Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;
¹²let the field exult, and everything in it.
Then shall all the trees of the forest sing for joy
¹³before the LORD; for he is coming,
for he is coming to judge the earth.
He will judge the world with righteousness,
and the peoples with his truth.

My soul proclaims your greatness, O God.

And my spirit rejoices in you.

Carol

It Came Upon the Midnight Clear

Please remain seated.

1 It came up - on the mid - night clear, that glo - rious song of old,
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,

from an - gels bend - ing near the earth to touch their harps of gold:
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
 who toil a - long the climb - ing way with pain - ful steps and slow:
 when with the ev - er - cir - cling years shall come the time fore - told,

“Peace on the earth, good will to all, from heav'n's all - gra - cious king.”
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,
 look now, for glad and gold - en hours come swift - ly on the wing;
 when peace shall o - ver all the earth its an - cient splen - dors fling,

The world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
 oh, rest be - side the wea - ry road and hear the an - gels sing!
 and all the world give back the song which now the an - gels sing.

- ¹A shoot shall come out from the stump of Jesse,
and a branch shall grow^[a] out of his roots.
- ²The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.
- ⁶The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed^[b] together,
and a little child shall lead them.
- ⁷The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
- ⁸The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
- ⁹They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

My soul proclaims your greatness, O God.

And my spirit rejoices in you.

Please remain seated.



1 Love has come— a light in the dark - ness! Love shines forth in the
 2 Love is born! Come, share in the won - der. Love is God now a -
 3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
 sleep in the hay. See the glow in the eyes of his moth - er;
 last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
 what is the name her heart is say - ing? Love! Love! Love is the
 Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
 name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
 gift of Christ - mas. Love! Love! Praise to you, God on high!

Fourth Reading

Matthew 1:18–23

¹⁸ Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what had been spoken by the Lord through the prophet:

²³ “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.”

My soul proclaims your greatness, O God.

And my spirit rejoices in you.

Carol

The Virgin Mary Had a Baby Boy

Please stand as you are able.

All will sing Verse 1. All sing refrain each time.

Upper voices, verse 2. Lower voices, verse 3. All, verse 4.



1 The vir - gin Mar - y had a ba - by boy, the
 2 The an - gels sang . . . when the ba - by was born, the
 3 The shep - herds came. . . where the ba - by was born, the
 4 The wise men saw . . . where the ba - by was born, the



vir - gin Mar - y had a ba-by boy, the vir - gin Mar - y had a
 an - gels sang . . . when the ba-by was born, the an - gels sang . . . when the
 shep - herds came. . . where the ba-by was born, the shep - herds came. . . where the
 wise men saw . . . where the ba-by was born, the wise men saw . . . where the



ba-by boy, and they say that his name is Je - sus.
 ba-by was born, and they sang that his name is Je - sus.
 ba-by was born, and they say that his name is Je - sus.
 ba-by was born, and they say that his name is Je - sus.

Refrain



He come from the glo - ry, he come from the glo-rious king-dom.



He come from the glo - ry, he come from the glo-rious king-dom.



Oh, yes, be - liev - er! Oh, yes, be - liev - er! He come from the



glo - ry, he come from the glo-rious king-dom.

My soul proclaims your greatness, O God.

And my spirit rejoices in you.

Carol

Away in a Manger

Please remain seated.



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
 2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
 3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
 Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
 ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
 down from the sky and stay by my cra - dle till morn - ing is nigh.
 your ten - der care and fit us for heav - en, to live with you there.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

My soul proclaims your greatness, O God.

And my spirit rejoices in you.



1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

⁴But when the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. ⁶This Spirit he poured out on us richly through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

My soul proclaims your greatness, O God.

And my spirit rejoices in you.

Carol

Infant Holy, Infant Lowly



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
 2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
 saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
 Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
 Christ the child was born for you! Christ the child was born for you!

Creed

As you are able, please stand.

Together, let's affirm our trust in God using the words of the creed.

We have faith in God who lives among us.

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating, who has come in Jesus, the Word made flesh,
to reconcile and make new, who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence, to live with respect in creation,
to love and serve others, to seek peace and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.**

In life, in death, in life beyond death, God is with us. We are not alone.

Thanks be to God!

Prayers of the People

Trusting in God's good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves, saying:

Hear us, O God,

Your mercy is great.



Sharing the Peace

The peace of God be always with you.

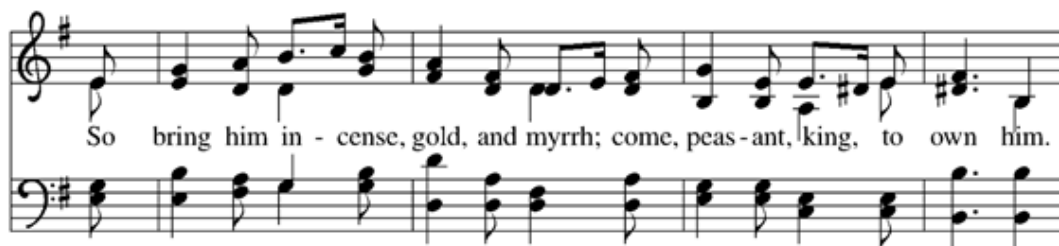
And also with you.

*Bearing in mind the personal comfort of those around you, please share a friendly sign
of God's peace and reconciliation with others and then be seated.*

Offertory Song

What Child is This?

As you are able, please stand.



So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



Raise, raise the song on high, the vir - gin sings her lul - la - by;



joy, joy, for Christ is born, the babe, the son of Mar - y!

Offertory Prayer

Gracious God,
your Word-made-flesh brings harmony to the earth.
As we offer ourselves and these your gifts,
prepare us to receive the grace and truth
you offer at this table
and renew in us the song of your salvation,
in Jesus Christ our Savior.

Amen.

The Great Thanksgiving and Words of Institution

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is our right, our duty and our joy, that we should at all times, and all places, give thanks....

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Let's all be seated.

Communion Distribution

All are welcome to God's meal, where ordinary bread and wine become extraordinary, filled with Christ's presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers in the small bowl on the side of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, you are welcome to come forward for a blessing, or remain seated. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.



Prayer after Communion

Please stand as you are able.

The starlight and song, the story and supper, which called us home, now send us into the world. May we who have knelt at the manger always have room to hold within us the Christmas child. May we live fully and share freely, all that we have and are, that Emmanuel may be born through us again, this day and always.
Amen.

Benediction

May you be filled with the faithfulness of Mary,
the obedience of Joseph,
the joy of the angels,
the wonder of the shepherds,
the determination of the magi,
and the peace of the Christ Child.

And may the Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Creator, Redeemer +, and Sustainer, one God.

Amen.

Sending Hymn

Go, Tell it on the Mountain

Refrain



Go tell it on the moun - tain, o - ver the hills and ev - 'ry - where;
go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when, lo, a - bove the earth
3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless - ed Christ-mas morn.



Dismissal

Go rejoicing! Share the love of the newborn Christ.

Thanks be to God!

Postlude

Meg Morgan, piano

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Additional spoken liturgy Close to Home written by Rev. Sarah Speed with the team of A Sanctified Art. Used by permission.

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Good Christian Friends, Rejoice. Text: Medieval Latin carol, translated by John Mason Neale, 1818-1866. Music: IN DULCI JUBILO, German carol, 14th century. Public Domain.

Come, Thou Long Expected Jesus. Text: Charles Wesley, 1744. Music: HYFRYDOL, Richard Pritchett. Public Domain.

Charles Wesley was the great hymn-writer of the Wesley family, perhaps, taking quantity and quality into consideration, the great hymn-writer of all ages. Charles Wesley was the youngest son and 18th child of Samuel and Susanna Wesley, and was born at Epworth Rectory, Dec. 18, 1707. In 1716 he went to Westminster School, being provided with a home and board by his elder brother Samuel, then usher at the school, until 1721, when he was elected King's Scholar, and as such received his board and education free. In 1726 Charles Wesley was elected to a Westminster studentship at Christ Church, Oxford, where he took his degree in 1729, and became a college tutor. In the early part of the same year his religious impressions were much deepened, and he became one of the first band of "Oxford Methodists."

Rowland H. Prichard was a Welsh textile worker and amateur musician. Many of his tunes were published in Welsh periodicals. In 1880 Prichard became a loom tender's assistant at the Welsh Flannel Manufacturing Company in Holywell. Many note parallels between the flowing, interweaving musical lines of his most well-known tune we sing today, HYFRYDOL, to the process of weaving fabric on a loom.

It Came Upon the Midnight Clear. Text: Edmund H. Sears, 1810-1876. Music: Richard S. Willis, 1819-1900. Public domain.

Love Has Come. Text: Ken Bible, b. 1950. Music: F. Seguin, *Recueil de noëls composés en langue provençale*, 1856. Text © 1996 Living the Natural Way, admin. Music Services, Brentwood, TN. All rights reserved. Used by permission under OneLicense.net license number A-708353.

The Virgin Mary Had a Baby Boy. West Indian traditional. Original © 1945 Boosey and Company, Ltd, admin. Boosey and Hawkes, Inc. Public Domain.

This is a West Indian carol that probably originated in Trinidad. It became popular in the US when Harry Belafonte recorded it in 1958 following its publication in an obscure 1945 book called "The Edric Connor Collection of West Indian Folk Songs and Tunes". Musicologist Edric Connor reported this tune as the "only West Indian negro carol I found"; he collected it from James Bryce, who gave his age as 94, in 1942. For centuries before Britain took over Trinidad in 1797, the natives of Trinidad were exposed to Roman Catholicism through Spanish priests and colonists, and later by French colonists. Among the priests were many musicians who sought out talented native musicians and helped to build a native tradition of religious festival music. For centuries, the weeks between October 1 and January 6 were filled with music as "parranderos and parranderas" went from house to house using stringed and rhythm instruments to celebrate the birth and life of Christ. In the mid-20th century, outside cultural influences began to overwhelm the local culture, but a few leading musicians made certain that public concerts kept the musical traditions of the "parang" alive. In later years, "Parang" has emerged as a musical genre its own right, and has generally left its religious roots, much as African American spirituals led to the creation of Jazz and Rock and Roll in the United States. Contemporary Parang music may include steel drums and horns, creating a louder and more percussion-oriented sound than the Parangs of the past.

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Of the Father's Love Begotten. Text: Marcus Aurelius Clemens Prudentius, 348-413; tr. composite. Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent. Public Domain.

Infant Holy, Infant Lowly. Text: Polish carol; tr. Edith M.G. Reed, 1885-1933, alt. Music: Polish carol. Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Public Domain.

What Child is This? Text: William C. Dix, 1837-1898. Music: English ballad, 16th cent. Public Domain.

Go, Tell it On the Mountain. Text: John W. Work. Music: GO, TELL IT. Anonymous or unknown African American origin. Public Domain.



Thank you to our worship assistants!

SERVING TODAY – December 31	
	10:00
ACOLYTES	n/a
ASSISTING MINISTER	Jacque Brissey
GREETERS	Ron Nitz
USHERS	Eric Henrikson Donna Morris
COMMUNION SET UP/ CLEAN UP	Teresa Henrikson